Submit 3 Copies To Appropriate District State of New Mexico	Form C-103
Office Energy, Minerals and Natural Resources	Revised March 25, 1999
District I 1625 N. French Dr., Hobbs, NM 87240	WELL API NO.
District II OII CONSERVATION DIVISION	30-025-31869
811 South First, Artesia, NM 87210 2040 South Pacheco	5. Indicate Type of Lease
District III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505	STATE X FEE
District IV 2040 South Pacheco, Santa Fe, NM 87505	6. State Oil & Gas Lease No.
	B-1520-1
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name: Vacuum Glorieta West Unit
1. Type of Well: Oil Well Gas Well Other Water Injection	
Oil Well Gas Well Other Water Injection 2. Name of Operator	8. Well No.
	27
Chevron U.S.A. Inc. 3. Address of Operator	9. Pool name or Wildcat
15 Smith Road - Midland, Texas 79705	Vacuum Glorieta
4. Well Location	
Unit Letter I : 2359 feet from the South line and	64 feet from the East line
Section 26 Township 17s Range 34E	NMPM County Lea
10. Elevation (Show whether DR, RKB, RT, GR, et	c.)
4012' GR 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
	SEQUENT REPORT OF:
NOTICE OF INTERNATIONAL PROPERTY.	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILL	ABANDONMENT
PULL OR ALTER CASING	
OTHER: Clean Ou	ŧ X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and g	ive pertinent dates, including estimated date
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.	
04-15-03 MIRU. Rumped 40 bbls brine water to kill well. 04-16-03 Release packer & TOH laying down 189 jts cement line tbg & packer. TIH to 5793'.	
04-17-03 Cleaned out to 6315'.	
04-18-03 Pick up packer and set @ 5892'.	
04-17-03 Cleaned out to 6315'. 04-18-03 Pick up packer and set @ 5892'. 04-21-03 Chart & test to 540# for 30 min; test good. RD. FINAL REPORT. Original chart w/copy attached.	
original dans waspi detailed.	1314.
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	25255 1205 61 St 11
	10202123
to the heat of my knowledge and helic	£
I hereby certify that the information above is true and complete to the best of my knowledge and belie	.k.
SIGNATURE JULIA SRIMEN TITLE Regulatory Spec	pialist DATE 05-14-03
Type or print name Laura Skinner	Telephone No. 915-687-7355
(This space for State use)	MAY 1 9 2003
APPROVED BY Jam W. W. DATE Conditions of approval, if any	



