

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTN.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000SUNDRY NOTICES AND REPORTS ON WELLS  
Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

Samson Resources

## 3a. Address

Two West Second Street, Tulsa, OK 74103

## 3b. Phone No. (include area code)

(918) 583-1791

2-21S-32E 3700' FSL and 1980' FEL

## 5. Lease Serial No.

NM-0202296

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA/Agreement, Name and/or No.

## 8. Well Name and No.

Minis 2 Federal, Well #2

## 9. API Well No.

30-025-36059

## 10. Field and Pool, or Exploratory Area

Hat Mesa, Morrow

## 11. County or Parish, State

Lea Co., NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	New well
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/1/02 Spud well 12/1/02 TD @ 14404' reached 1/18/03. GL @ 3737'.

12/2/02 Set 20" csg depth set 40'

12/5/02 Set 16" csg 75# depth set 1590' hole size 18 1/2" 870 sxs TOC Surface

12/10/02 Set 11 3/4" 60# &amp; 85# depth set 3160' hole size 14 3/4" 1400 sxs TOC 24'

12/15/02 Set 8 5/8" 32# depth set 5369' hole size 10 5/8" 775 sxs TOC 89' (temp survey)

1/17/03 Set 5 1/2" depth set 14402' hole size 7 7/8" 1405 sxs TOC 4150'

1/17/03 Released rig. 2/13/03 Set 2 3/8" tbg depth set 13990'

Producing intervals in the Morrow at 14026' - 14162'; 14239'-14276'; 14281'-14318' (this set of perms under CIBP @ 14306') Current PBTD @ 14296'.

2/17/03 Date of First Production.

## 14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

J.L. Farrell, III

Title District Engineer

Signature

Date May 09, 2003

Approved by

(ORIG. SGD.) DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

PETROLEUM ENGINEER