| Submit 3 Copies To Appropriate District Office | State of New Mexico | | Form C-103 |
|--|---------------------------------------|--------------------------|--|
| District I 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Na | turai Resources | Revised March 25, 1999 WELL API NO. |
| District II 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATIO | N DIVISION | 30-025-35241 |
| District III | 1220 South St. Fr | | 5. Indicate Type of Lease STATE FEE XX |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa Fe, NM | 87505 | STATE FEE KK 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | State of the San Board 140. |
| SUNDRY NOTIC | ES AND REPORTS ON WELL | | 7. Lease Name or Unit Agreement Name: |
| (DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICA | | | Beechnut |
| PROPOSALS.) | | | Deecimat |
| 1. Type of Well: Oil Well Gas Well Other | | | |
| 2. Name of Operator | | | 8. Well No. |
| | z Operating Inc | | 1 |
| 3. Address of Operator PO Box 10549, Midland, TX 79702 4. Well Location Unit Letter E : 2200 feet from the North line and 7 | | | 9. Pool name or Wildcat Blinebry Oil & Gas |
| 4. Well Location | · · · · · · · · · · · · · · · · · · · | | |
| Unit Letter E : | 2200 feet from the Nort | h line and | 700 feet from the West line |
| Section 14 | Township 20S | Range 38E | NMPM Lea County |
| Section 14 | 10. Elevation (Show whether | | |
| | 3602 GR | | |
| • | opropriate Box to Indicate | · · | • |
| NOTICE OF INT | | | SSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON 🛚 | REMEDIAL WOR | RK |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DR | ILLING OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST A | |
| OTHER. | _ | | |
| OTHER: | operations (Clearly state all ne | OTHER: | ive pertinent dates, including estimated date of |
| | | | ellbore diagram of proposed completion or |
| MIRU. NU BOP. RU W | L & set 5-1/2" CIB | P @ 4830 cm | nt. RIH w/ tbg & circ the ho |
| w/ MLF. Pull tbg to | o 2810', spot 25 s | x 2810-2710' | '. POOH w/ tbg. ND WH & weld |
| on $5-1/2$ ". Cut & pr | ıll 1627 ' of 5 - 1/2 | " csa. RIH w | |
| 16//-15//', shoe s $10 sx 30-3'$. RDM0 | tub plug, WOC & ta | g. Pull tbg | to 400', spot 30 sx. Spot |
| 10 SX 30-3 • KDM | J• | | to 400', spot 30 sx. Spot to 400', spot 30 sx. Spot 30 |
| | | | The state of the s |
| Attached: CBL, C-1 | 05, CDNL copy. | | 27 07 67 |
| | | | (1) CO (8) |
| ۸V | THE COMMISS | ION MUST BE NOT | TIFIED 24 8 B |
| M | | TO THE BEGINN | ING OF C |
| . /// | TO BE APPROV | PERATIONS FOR TH /FD. | HE C-103 SESSASERE |
| I hereby certify that the information a | · · · | | ge and belief. |
| XI XI | | Agent | DATE 5-16-03 |
| SIGNATURE H Scott | Davis TITLE | | |
| Type of print name | , | k 1.1 | Telephone No.432-620-8820 |
| (This space for State use) | . 1 1 6 | C FIELD REPRESEN | ITATIVE II/STAFF MANAGER |
| APPPROVED BY Conditions of approval, if any | Wink TITLE | <u> </u> | DAMAY 2 1 2003 |
| Conditions of approval, it any | | | |