| Submit 3 Copies To Appropriate District Office | State of New N | <i>f</i> lexico | • | Form C-103 |
|---|---------------------------------|---------------------------|--|---------------------------|
| District I | Energy, Minerals and Na | tural Resources | TYPEY I A DELVIO | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 87240 District II | | | WELL API NO. 30-025-35187 | |
| 811 South First, Artesia, NM 87210 OIL CONSERVATION DIVISION | | 5. Indicate Type of Lease | | |
| District III 2040 South Pacheco 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE X FEE | |
| District IV Santa Fe, NM 8/303 | | | 6. State Oil & Gas Lease No. | |
| 2040 South Pacheco, Santa Fe, NM 87505 | | | VO-00017 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name: | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | TCB State | |
| PROPOSALS.) | | | 100 50 | ace |
| 1. Type of Well: | | | | |
| Oil Well Gas Well Other 2. Name of Operator | | | 0 17/11/1 | |
| Xeric Oil & Gas Corporation | | | 8. Well No. | |
| 3. Address of Operator P. O. Box 352 | | | 9. Pool name or Wildcat | |
| Midland, TX 79702 | | | East Warren Drinkard | |
| 4. Well Location | • | | | |
| Unit Letter F : 1 | 980 feet from the Not | rth line and | 1650 feet from | n the West line |
| | | | | |
| Section 36 | | Range 38E | NMPM | County Lea |
| | D. Elevation (Show whether I | UK, KKB, KI, GK, et | c.) | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | |
| NOTICE OF INTE | NTION TO: | | SEQUENT RE | |
| PERFORM REMEDIAL WORK P | LUG AND ABANDON 🔲 | REMEDIAL WOR | к 🗆 | ALTERING CASING |
| TEMPORARILY ABANDON C | HANGE PLANS | COMMENCE DR | ILLING OPNS. | PLUG AND |
| PULL OR ALTER CASING M | ULTIPLE | CASING TEST A | ND [] | ABANDONMENT |
| C | OMPLETION | CEMENT JOB | _ | |
| OTHER: | | OTHER: Tempo | rarily Abando | n Drinkard 🗶 |
| 12. Describe proposed or completed o | perations. (Clearly state all p | 1 | | |
| of starting any proposed work). SI or recompilation. | E RULE 1103. For Multiple | Completions: Attac | h wellbore diagram | of proposed completion |
| • | | | · | |
| 2/15/03 MIRU PULLING UNIT; POH 6,860'. PERFORATE TUBB | | | | DI 40 HUDDI DID DILI |
| W/MODEL R PKR + 210 JTS | | | | 21222324 |
| 1 | - | | | DMO WHELLING RIH |
| 2/18/03 RU ACIDIZERS & BREAKD TUBB. | OWN W/2500 GAL 15% NEF | E @ 2850 PSI; TREA | Г @ 4 ВРМ & 2820 F (\$) | DI. 5 11 1251 (-1) |
| | • | | / (0) | BAY COO |
| 2/19/03 INSTALL 4" FRAC VALVE; | MIRU BJ SERVICES; FRAC | DN 5½" CSG @ 20 B | DATE OF STREET STREET | 16,480# SAND. SWITO |
| LET GEL BREAK & RESIN S | SET. | | / ‡ | Hobbs W |
| 2/20/03 PUMP TESTING TUBB FOR | MATION. | | . /8 | Hobbs OCD Hobbs |
| · | thic Mannaus at Ta | | | (40, 01) |
| | this Approved of Telephone | | | 687384 |
| | Periodicine This | | The state of the s | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| (I) | MINO | • | • | 1. 1. 2 |
| Angie Crawford | TITLE | Production A | malyst | _DATE <u>5/21/05</u> |
| Type or print name | \mathcal{U} | | Talani | 915-68/3-3171 none No. |
| (This space for State use) | > | | 1 elept | IOHE INU. |
| | | A marine | rueturre. | MAV 2 a sace |
| APPPROVED BY | TITLE_ | PETROLEUM | ENGINEEN | _DATE_MAY 2 8 2003 |
| Conditions of approval, if any: | _ | | | |