## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| FILE IN TRIPLICATE  | OIL CONSERV                     | ATION DIVISION        |  | 10.150 1.107                    |
|---|---------------------------------|-----------------------|--|---------------------------------|
| DISTRICT I  |                                 | Pacheco St.           | WELL API NO.                           |                                 |
| P.O. Box 1980, Hobbs, NM 88240  | Santa Fe, NM 87505              |                       | 30-025-28413                           |                                 |
| DISTRICT II 811 S. 1st Street, Artesia, NM 88210  |                                 |                       | 5. Indicate Type of Leas               | TATE X FEE                      |
| DISTRICT III  |                                 |                       | 6. State Oil & Gas Leas                |                                 |
| 1000 Rio Brazos Rd, Aztec, NM 87410   |                                 |                       | 0. 544.6 6 65 545 264.                 |                                 |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                                 |                       |  |                                 |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |                                 |                       | 7. Lease Name or Unit Agreement Name   |                                 |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101 FOR SUCH PROPOSALS.)   |                                 |                       | NORTH HOBBS (G/SA) UNIT                |                                 |
| 1. Type of Well:  | t c-tot Tok Beeli Tkol ob/kbs.) | Section 29            |  |                                 |
| Oil Well X  | Gas Well Other                  |                       |  |                                 |
| 2. Name of Operator   |                                 |                       | 8. Well No. 242                        |                                 |
| Occidental Permian, Ltd.  3. Address of Operator  |                                 |                       | 9. Pool name or Wildca                 | t HOBBS (G/SA)                  |
| 1017 W. Stanolind Rd., HOBBS,   | NM 88240 505/.                  | 397-8200              |  | 110555 (0/611)                  |
| 4. Well Location  |                                 |                       | -                                      |                                 |
| Unit Letter N : 100   | Feet From The SOUTH             | Line and 1400 Fee     | et From The WES                        | T Line                          |
| Section 29  | Township 18S                    | Range 38E             | S NMPM                                 | LEA County                      |
|   | 10. Elevation (Show whether DF, | RKB, RT GR, etc.)     |  |                                 |
| 3640' GL  |                                 |                       |  |                                 |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |                                 |                       |  |                                 |
|   |                                 | REMEDIAL WORK         |  | ERING CASING                    |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                |                       | =                                      |                                 |
| TEMPORARILY ABANDON   | CHANGE PLANS                    | COMMENCE DRILLING OF  |  | JG & ABANDONMENT                |
| PULL OR ALTER CASING  |                                 | CASING TEST AND CEMEI |  |                                 |
| OTHER:  |                                 | OTHER: Convert well   | from producer to inj                   | ector. X                        |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  |                                 |                       |  |                                 |
| 1. RUPU. Pull and lay down produc   | ction equipment                 |                       |  |                                 |
| 1. RUPU. Pull and lay down production equipment. 2. Replace tbg hanger for CO2 service C-Prox well. 3. Sqz perfs @4005-4018. 4. Drill out sqz, CIBP @4030', and CIBP 4200'. 5. Stimulate perfs 4083' to 4257' w/2000 g 15% NEFE HCL acid. 6. RIH w/5.5" Guiberson G-6 pkr and set @3963'. 7. 126 its 2-7/8" Duoline tbg. Bot of tbg @3963'. |                                 |                       |  |                                 |
| 3. Sqz perfs @4005-4018.  |                                 |                       |  |                                 |
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| 7. 126 jts 2-7/8" Duoline tbg. Bot of tbg @3963'.   |                                 |                       |  |                                 |
| 8. Circ csg w/pkr fluid. Test csg to 520 psi for 30 min and chart for the NMOCD.  |                                 |                       |  |                                 |
| 9. Well down waiting on new inject  | tion line.                      | /                     | Hobbs                                  | 20/                             |
| Rig Up Date: 05/19/2003   |                                 |                       | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ~~/<br>~~/                      |
| Rig Down Date: 05/27/2003   |                                 |                       | (19181 C12)                            |                                 |
|   |                                 |                       | 210160                                 |                                 |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |                                 |                       |  |                                 |
| DD +  | M-10+                           | -                     | ~~.                                    | D 4 FF 05/00/0000               |
| SIGNATURE Kolyman Signature  TYPE OR PRINT NAME Robert Gill   | - Jusey                         | TITLE SR. ENGR TEC    | <del></del>                            | DATE 05/28/2003                 |
| TYPE OR PRINT NAME Robert Gilbert TELEPHONE NO. 505/397-8206  (This space for State Use) OC FIELD REPRESENTATIVE II/STAFF MANAGER   |                                 |                       |  |                                 |
| 4 , 1   | 11-0                            |                       | IAE IIVO I WILL MANIAL                 |                                 |
| APPROVED BY Nay W   | . Wink                          | TITLE _·              |  | рат <b>:МА<u>У 3 0 2003</u></b> |
| CONDITIONS OF APPROVAL IF ANY:  |                                 |                       |  |                                 |

