| Submit 3 Copies To Appropriate District Office | State of New Me | | Form C-103 | |
|---|--|-----------------------------|------------------------------|-------------------------------------|
| District I 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natural Resources | | Revised March 25, 1999 | |
| District II | OII CONCEDUATION DIVIDIS | | WHIL API NO. 30-025-35966 | |
| 811 South First, Artesia, NM 88210 District III | OIL CONSERVATION DIVISION 2040 South Pacheco | | 5. Indicate Type of Lease | |
| 1000 Rio Brazos Rd., Aziec, NM 87410 District IV Santa Fe, NM 87505 | | STATE X | REB C | |
| 2040 South Pacheco, Santa Fe, NM 87505 | | 6. State Oil & G | as Lease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or | Unit Agreement Name: |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| 1. Type of Well: | | | | |
| Oil Well Gas Well Other 2. Name of Operator | | | New Mexico 8. Well No. | <u>G State</u> |
| Joe Melton Drilling Co, Inc. | | | o. Meli Mo. | 34 |
| 3. Address of Operator | | | 9. Pool name or W | |
| P.O. Box 4203 Midland, Texas 79704 | | | Eumont Yat | es 7 Rvrs On Oil |
| 4. Well Location | * | | | |
| Unit Letter N : | 992 feet from the Sout | h line and 2 | 307 feet from | the WEst line |
| Section 26 | Township 21S Ra | nge 36E | NMPM Lea | County |
| | 10. Elevation (Show whether Di | |) | |
| 3538 | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK | | REMEDIAL WOR | | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRI | LLING OPNS. 🔲 | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AN | ND 🗀 | |
| OTHER: | | OTHER: Ceme | enting Repo | rt 💢 |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | |
| of starting any proposed work |). SHE RULE 1103. For Multiple | Completions: Attac | h wellbore diagram | 262728 |
| or recompilation. | | • | | 2000 COO |
| | | | | $\sqrt{\hat{\mathbf{y}}}$ $s_0 c_0$ |
| 4/11/03 MIRU Capsta | r Rig #1. Spud@\$:30 | PM. Drill | . 12-1/4" h | b Te to (7) ≥ (90) ··· |
| 390'. Ran 260 sx. pre | 9 jts. $8-5/8^{\dagger\prime}$ $24 \#$ camium cement. Circul | asing set @ Lated cement | 397'. Cem to surfac | ented w/ |
| • | • | | | \@ |
| 4/19/03 TD 3872' R | an 96 jts. 5-1/2" 15 | 5.50 % length | of string | 3887' |
| set @ 38/2' | . Cement $w/575 sx$. | premium cen | nent. Ceme | nt officiated. |
| | | | | |
| | | | | |
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| | | | | |
| | | Last of my knowled | ge and helief | |
| I hereby certify that the information | n above is true and complete to the | best of my knowled | Re and ocue | - · /10 /00 · |
| SIGNATURE TOUS | A COLON TIME | Secretary | | DATE_5/13/03 |
| Type or print name Karen A | .11en | | Tele | phone No. 432 682-5461 |
| (This space for State use) | | | • | |
| APPPROVED BY | 1 Janua TITLE | TOOLE | | DAJUN 0 9 2003_ |
| Conditions of approval, if any: | | | | |
| | | | | |