## State of New Mexico Energy, Minerals and Natural Resources Department

<u>DISTRICT I</u>

## OIL CONSERVATION DIVISION

| 1625 N. French Drive , Hobbs, NM 88240  | 310 Old Santa Fe Trail, Room 206<br>Santa Fe, New Mexico 87503 |                              | WELL API NO            | O.<br>30-025-271                     | 40           |  |
|---|--|------------------------------|------------------------|--------------------------------------|--------------|--|
|   | Sama PC, NC  | w McAlco 67303               | 5. Indicate Ty         | pe of Lease                          |              |  |
|   |  |                              | FED                    | STATE                                | FEE X        |  |
|   |  |                              | 6. State Oil &         | Gas Lease No.                        |              |  |
| SUNDRY NOTICES  | AND REPORTS ON W   | ELLS                         |                        |                                      |              |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A         |  |                              |                        | 7. Lease Name or Unit Agreement Name |              |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101 FOR SUCH PROPOSALS.) |  |                              | NORTH HO               | NORTH HOBBS (G/SA) UNIT              |              |  |
| 1. Type of Well: Oil Well Gas Well Other INJECTOR                                   |  |                              | SECTION :              | 32                                   |              |  |
| 2. Name of Operator OCCIDENTAL P  |  | NJECTOR                      | 8. Well No.            | 222                                  |              |  |
| 3. Address of Operator 1017 W STANOI  | IND RD   |                              | 9. Pool name           | or Wildcat                           |              |  |
| 3. Address of Operator  | ENVE ICE.  |                              | HOBBS (G/S             |                                      |              |  |
| 4. Well Location  |  |                              |                        |                                      |              |  |
| Unit Letter F : 1720 Fee  | t From The NORTH   | Line and 1370                | Feet From The          | WEST I                               | Line         |  |
| Section 32  | Township 18-S  | Range                        | -<br>38-E NM           | PM                                   | LEA County   |  |
| 10.   | Elevation (Show whether DF                                     |                              | J6-L 1444              |                                      |              |  |
|   | 34' GL<br>copriate Box to Indicate                             | Nature of Notice Ren         | ort or Other Data      |                                      |              |  |
| NOTICE OF INTENTIO  | •  |                              | SUBSEQUENT R           |                                      |              |  |
| I 1   | G AND NDON   | REMEDIAL WORK                | X                      | ALTERING CA                          | ASING        |  |
|   | NGE PLANS  | COMMENCE DRILLIN             | NG OPNS.               | PLUG & ABA                           | NDONMENT     |  |
| PULL OR ALTER CASING  |  | CASING TEST AND C            |                        |                                      |              |  |
| OTHER:  |  | OTHER: Casing re             | pair —                 |                                      | X            |  |
| 12. Describe Proposed or Completed Operations (C                                    | learly state all pertinent deta                                | ils, and give pertinent date | s, including estimated | date of starting an                  | y proposed   |  |
| work) SEE RULE 1103.  |  |                              |                        |                                      |              |  |
| RUPU. POH with injection equipment.<br>RIH w/300' 4.5" 11.6# FJ csg. Top of liner @ | 3890' Bottom of liner  | 4190' PRTD = 4250'           |                        |                                      |              |  |
| Perforate 4.5" liner 4112-4190'.  |  |                              |                        | 341516171878                         | 320          |  |
| RIH w/4.5" Guiberson UNI VI pkr, XL on/of Pkr set @4048'. Bottom of tbg @4048'.     | f tool w/1.875 "F" nipple,                                     | 130 jts 2-7/8" Duoline t     | bg.                    | 3013                                 | 25.5         |  |
| Circ csg w/pkr fluid.   |  |                              | 12/2                   | '<br>ବ୍ୟୁ                            | 123/         |  |
| Test csg to 540 psi for 30 min and chart for th                                     | e NMOCD.   |                              | 10112                  | 1 8 1                                | 5 25         |  |
| RDPU. Clean Location.   |  |                              | 910                    |                                      |              |  |
| Well returned to injection 06/10/2003.  |  |                              | /0                     | FL                                   |              |  |
| RIG UP DATE: 06/02/2003   |  |                              | / 15                   | 92_                                  | A 63 /       |  |
| RIG DOWN DATE: 06/09/2003   |  |                              |                        | 131-12                               | 28.6         |  |
|   |  |                              |                        |                                      |              |  |
| I hereby certify that the information above is true a                               | nd complete to the best of my                                  | knowledge and belief.        |                        |                                      |              |  |
| SIGNATURE Robert Fi   | West   | TITLE SR. ENG                | R TECH                 | DATE                                 | 06102003     |  |
| TYPE OR PRINT NAME Robert Gilbert   |  |                              | PH                     | IONE NO.                             | 505/397-8206 |  |
| (This space for State Use)  | _//  | C FIELD REPRESEN             | ITATIVE II JOTA EE     | MALLACES                             |              |  |
| APPROVED BY Lange (V)   | WK TITLE   | : ILL KLOCK                  |                        | MANAGER<br>DATE                      | 1 7 7003     |  |
| CONDITIONS OF APPROVAL F ANY:   |  |                              |                        | J C , 1                              | at a subject |  |

