

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

New Mexico Oil Conservation Division, District 1  
1625 N. French Drive  
Hobbs, NM 88240

Lease Serial No.  
NMNM0145685

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

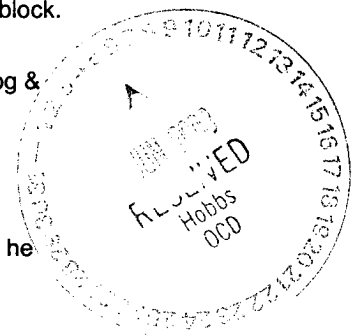
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator XERIC OIL & GAS COMPANY Contact: ANGIE CRAWFORD E-Mail: ACrawford@xericoil.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P. O. BOX 352 MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 915.683.3171 Ext: 235 Fx: 915.683.6348	8. Well Name and No. HORTON FED 18
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T8S R35E SWNW E 1651/N + 330/W		9. API Well No. 30-041-10203-0057
		10. Field and Pool, or Exploratory MILNESAND
		11. County or Parish, and State ROOSEVELT COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/12/03 MIRU Pulling Unit. TIH w/muleshoe + tbg & tag up @ 1480'. TOH & TIH W/impression block. Impression block shows 2 7/8" tbg stub looking up. SDFD.  
5/13/03 TIH W/pkr + tbg to 1400'. Pressure up with water to 1000# & could not pump in. RU wireline & RIH w/sinker bar & tagged up at 1480'. Could not go through. RD wireline & TOH w/tbg & pkr. SDFD.  
5/14/03 TIH W/3 1/8" overshot grapple + tbg to 1480'. Could not get over fish. RU wireline & try to get inside fish w/sinker bar. Could not. RD wireline. TOH W/tbg & overshot. TIH w/spear + tbg to 1480'. Try to get inside fish w/spear & could not. TOH w/tbg + spear. TIH w/3 1/2" overshot grapple + tbg to 1480' & could not get over fish. RU wireline & try to get inside fish W/smaller sinker bar & could not. SDFD.  
5/15/03 RDMO. Consulted J. R. Hogwood, BLM representative on location for this entire job and he suggested re-filing P&A procedure to to plug well with fish in the hole.



14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #22716 verified by the BLM Well Information System For XERIC OIL &amp; GAS COMPANY, sent to the Roswell Committed to AFMSS for processing by Armando Lopez on 06/04/2003 (03LA0076SE)</b>	
Name (Printed/Typed) W. KYLE LEWIS	Title TREASURER
Signature (Electronic Submission)	Date 06/03/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	ARMANDO A LOPEZ Title PETROLEUM ENGINEER	Date 06/04/2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GWW

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***