State of New Mexico • Energy, Minerals and Natural Resources Department

DISTRICT	OIL CONSERVATION DIVISION	
1625 N. FRENCH DRIVE, HOBBS, NM 88240	310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503	WELL API NO. 30-025-07366
		5. Indicate Type of Lease
		FED STATE FEE X
		6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name NORTH HOBBS (G/SA) UNIT
1. Type of Well:	t doe in their edition.	-
Oil Well Gas V	Tomporum y From Come	
2. Name of Operator OCCIDENTAL PER	MIAN LTD.	8. Well No. 441
3. Address of Operator 1017 W. STANOLIND RD.		9. Pool name or Wildcat
		HOBBS (G/SA)
4. Well Location		
Unit Letter P : 330 Feet Fr	rom The SOUTH Line and 330 Fee	et From The <u>EAST</u> Line
Section 19	Township 18-S RANGE 38-	E NMPM LEA County
10. Ele 3657'	evation (Show whether DF, RKB, RT GR, etc.)	
	riate Box to Indicate Nature of Notice, Report,	or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG A ABAND		ALTERING CASING
TEMPORARILY ABANDON CHANG	E PLANS COMMENCE DRILLING OF	PNS. PLUG & ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CEMENT		
OTHER:	OTHER: Casing Integrit	ty Test – TA status X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.		
TEST DATE: 05/29/03		
PRESSURE READING: INITIAL - 580 PSI; 15 MIN - 565 PSI; 30 MIN - 560 PSI LENGTH OF PRESSURE READING: 30 MIN		
LENGTH OF PRESSURE READING: 30 MIN		
LENGTH OF PRESSURE READING: 30 MIN TEST WITNESSED: YES		
TEST WITNESSED. TES		03. 111
71	tic Annual .	. Sobs
This Approval of Temporary 6/18/08		
0/18/08		
		1239821-12
I hereby certify that the information above is true and c	complete to the best of my knowledge and belief	
\mathcal{U}		
TYPE OR PRINT NAME STEVE W JONES	TITLE ENGINEERIN	
		TELEPHONE 505/397-8228 NO.
(This space for State Use)		
APPROVED BY LOW WILLIAM OF FIELD REPRESENTATIVE 11/STATE MANAGER 3		
CONDITIONS OF APPROVAL IF ANY:		

