## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| FILE IN TRIPLICATE  | OIL (                             | CONSERVA                              | ATION I        | DIVISIO      | N        |  | •  |                     |                         |  |
|---|-----------------------------------|---------------------------------------|----------------|--------------|----------|--|--|---------------------|-------------------------|--|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240  |                                   | 2040 Pacheco St.                      |                |              |          | WELL API NO. 30-025-22601                    |  |                     |                         |  |
| DISTRICT II   | Santa 1c, NWI 67505               |                                       |                |              | -        | 5. Indicate Type of Lease                    |  |                     |                         |  |
| 811 S. 1st Street, Artesia, NM 88210  | 0                                 |                                       |                |              |          | FED FED                                      | STATE [  | FEE                 | $\overline{\mathbf{x}}$ |  |
| DISTRICT III  | ,                                 |                                       |                |              | -        | 6. State Oil & C                             |  |                     | 121                     |  |
| 1000 Rio Brazos Rd, Aztec, NM 87410   |                                   |                                       |                |              |          |  |  |                     |                         |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                                   |                                       |                |              |          |  |  |                     |                         |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |                                   |                                       |                |              | ľ        | 7. Lease Name or Unit Agreement Name         |  |                     |                         |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"   |                                   |                                       |                |              |          | NORTH HODRE (C/CA) UNIT                      |  |                     |                         |  |
| (FORM C-101 FOR SUCH PROPOSALS.)  1. Type of Well:  |                                   |                                       |                |              |          | NORTH HOBBS (G/SA) UNIT                      |  |                     |                         |  |
| Oil Well  | Gas Well                          | Gas Well Other INJECTOR               |                |              |          | Section 19                                   |  |                     |                         |  |
| 2. Name of Operator   |                                   |                                       |                |              |          | 8. Well No. 431                              |  |                     |                         |  |
| Oxy Permian LTD.  |                                   |                                       |                |              |          |  | *****  |                     | 45.13                   |  |
| 3. Address of Operator 1017 W. Stanolind Rd., HOBBS, NM 88240 505/397-8200  |                                   |                                       |                |              |          | 9. Pool name or                              | Wildcat  | HOBBS (G            | /SA)                    |  |
| 4. Well Location  | ODDS, NW 88240                    | 303/39                                | 7-0200         |              |          |  |  |                     |                         |  |
|   | 1650 Feet From The                | SOUTH                                 | Line and       | 990          | Feet 1   | From The                                     | EAST   | Line                |                         |  |
| Section 19  | Township                          | 18S                                   | ,              | Range        | -<br>38E | NMP  |  | LEA Co              | unty                    |  |
| Section 19  | 10. Elevation (Sho                |                                       | (B, RT GR, et  |              | JOL      | 141411                                       |  |                     | y                       |  |
|   |                                   | ,                                     |                | ,            |          |  |  |                     |                         |  |
| 11.   | Check Appropriate Box             | to Indicate Na                        | ture of Not    | tice, Report | t, or Ot | ther Data                                    |  |                     |                         |  |
| NOTICE C  | OF INTENTION TO:                  |                                       |                | S            | SUBSI    | EQUENT R                                     | EPORT OF:  |                     |                         |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANI                    | DON                                   | REMEDIA        | L WORK       |          |  | ALTERING C   | ASING               |                         |  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPN  |                                   |                                       |                |              | G OPN    | s  | PLUG & AB  | ANDONMEN            | т 🗀                     |  |
| PULL OR ALTER CASING CASING TEST AND CEMEN  |                                   |                                       |                |              |          | JOB —  |  |                     |                         |  |
| OTHER: Sqz sSan And   |                                   |                                       |                |              |          |  | Acid Treat   |                     | X                       |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) |                                   |                                       |                |              |          |  |  |                     |                         |  |
| SEE RULE 1103.  | - optione (creatily state are per |                                       | - 8 <i>F</i>   |              |          |  | ······································   |                     |                         |  |
| 1 DOIL/initation aminus   | 4                                 |                                       |                |              |          |  | 139202   | 120                 |                         |  |
| <ol> <li>POH w/injection equipment.</li> <li>Sqz perfs 4152 – 4232.</li> </ol>  |                                   |                                       |                |              |          |  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   |                     |                         |  |
| 2. Sq2 peris 4132 – 4232. 3. Drill out cmt and CIBp @4236'.   |                                   |                                       |                |              |          | 14 ES 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |                     |                         |  |
| 4. Stimulate w/1500 g 15% NEFE HCL acid.  |                                   |                                       |                |              |          |  | _ V  | Ţ,                  | <u>'</u>                |  |
| 5. RIH w/4.5" UNI VI pkr w/1.875 "F" nipple and 132 jts 2-7/8" Duoline tbg.   |                                   |                                       |                |              |          |  | ill Com  | $\langle O \rangle$ | 3                       |  |
| 6. Pkr set @4104'. Bottom of tbg @4104'.  |                                   |                                       |                |              |          |  | 20. 15.  | 102 (               | 3                       |  |
| 7. Circ csg w/pkr fluid. Test csg to 500 psi for 30 min and chart for the NMOCD.  Rig Up Date: 06/09/2003  Rig Down Date: 06/13/2003                                  |                                   |                                       |                |              |          |  |  | ວັ/                 |                         |  |
| Rig Up Date: 06/09/2003   | 3                                 |                                       |                |              |          | 18   | e.   | (i)                 | /                       |  |
| Rig Down Date: 06/13/2003   |                                   |                                       |                |              |          | 1  | S. Common | 180                 |                         |  |
|   |                                   |                                       |                |              |          |  | 3345   | 1                   |                         |  |
|   |                                   |                                       |                |              |          |  |  |                     |                         |  |
|   |                                   |                                       |                |              |          |  |  |                     |                         |  |
| I hereby certify that the information   | above is true and complete to the | best of my knowl                      | ledge and beli | ief.         |          |  |  |                     |                         |  |
| SIGNATURE   | I Stillet                         |                                       | TITLE          | SR. ENGR     | TECL     | ī  | DATE   | 06/16/200           | )3                      |  |
|   | pert Gilbert                      |                                       | _ '''LL        | SK. ENGR     | ( IECI   | TEI  | ERHOKENO.  | 505/397-8           |                         |  |
| (This space for State Use)  | /                                 | · · · · · · · · · · · · · · · · · · · |                |              | 15. 1    | WSTAFF MA                                    | 140-   |                     |                         |  |
| $\mathcal{M}$   |                                   | <i>P</i>                              |                | DESENTA      | TIVE     | ,w -   |  |                     |                         |  |
| APPROVED BY CONDITIONS OF APPROVAL IF   | ov.                               | <u>سر</u> (۱۹۵۰)                      | FIELD RE       | No.          |          | TEL  | — JUN  | 1 8 200             | 13                      |  |

CONDITIONS OF APPROVAL IF ANY:

