

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO.

30-041-20066

5. Indicate Type of Lease

STATE ☒FEE ☐

6. State Oil & Gas Lease No.

25945

7. Lease Name or Unit Agreement Name:

Hondo State

8. Well No.

1

9. Pool name or Wildcat

SWD; Chavaroo San Andres

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well

Oil Well ☐Gas Well ☐Injector ☒

2. Name of Operator

Chi Operating, Inc.

3. Address of Operator

PO Box 1799, Midland, TX 79702

4. Well Location

Unit Letter

F

1980

feet from the North

line and

1980

feet from the West

line

Section

31

Township

7S

Range

33E

NMPM

County

Roosevelt

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☒TEMPORARILY ABANDON ☐CHANGE PLANS ☐

MULTIPLE

COMPLETION ☐OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐

PLUG AND

ABANDONMENT ☐

CASING TEST AND

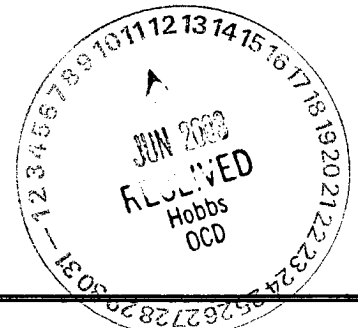
CEMENT JOB ☐OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent date, including estimated date

of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion of recompilation.

Run and set CIBP @4150', cap w/35' cement w/dump bailer. Displace w gelled brine water, pull tubing, perf @ 1930', establish circulation between 8 5/8" and 4 1/5", cement to surface

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

Supt.

DATE

6-9-03

Type or print name Oren Albright

Telephone No.

915/684-0504

(This space for State use)

APPROVED BY

TITLE

OC FIELD REPRESENTATIVE II/STAFF MANAGER

DATE

JUN 18 2003

Conditions of approval, if any: