| | Submit 3 Copies To Appropriate Distr Office | Energy, Minerals and Natural Resources | | | Form C-103 Revised March 25, 1999 WELL API NO. 30-025-09218-00-00 | | |
|--|---|---|-------------------|-------------------|---|-------------------------|----------------|
| | District I | | | ral Resources | | | |
| | 1625 N. French Dr., Hobbs, NM 88240 District II | <u> </u> | | | WELL API NO. | 30-025-09218-00-0 | 00 |
| | | OIL CONSERVATION DIVISION istrict III 000 Rio Brazos Rd., Aztec, NM 87410 Sonta Fo. NIM 875.05 | | | 5. Indicate Type of Lease | | |
| | 1000 Rio Brazos Rd., Aztec, NM 8741 | | | | STATE XX FEE | | |
| | Santa Fe, NM 87505 220 S. St. Francis Dr., Santa Fe, NM 87505 | | | 7303 | 6. State Oil & Gas Lease No. | | |
| | SUNDRY NOTICES AND REPORTS ON WELLS | | | | B-1167 | - I lait A NI- | |
| | (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well | | | | 7. Lease Name or Unit Agreement Name: STATE JG | | |
| | | | | | SIMIEJG | | |
| | | | | | | | |
| | | | | | 8. Well No. 2 | | |
| | | | | | o. Well 140. 3 | | |
| | | | | | 9. Pool name or Wildcat | | |
| | | | | | LANGLIE MATTIX | | |
| 4. WEIL LOCATION | | | | | | | |
| | Unit Letter K | : 1980 feet from the | SOUTH | line and | 2310 feet from | m theWEST | line |
| | Santian | T 1. | 000 D | | | | |
| | Section | 2 Township 10 Elevation (Show | | nge 36E | NMPM LEA | County | or free words |
| | 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3461' DF 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | | |
| | | | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPOR | | | | | | | |
| | PERFORM REMEDIAL WORK | PLUG AND ABANDO | N L | REMEDIAL WORK | | ALTERING CASIN | G 🗀 |
| | TEMPORARILY ABANDON | ☐ CHANGE PLANS | | COMMENCE DRIL | LING OPNS. | PLUG AND ABANDONMENT | *** |
| | PULL OR ALTER CASING | MULTIPLE COMPLETION | | CASING TEST AN | | ADANDONNEN | , 1 |
| | OTHER: | | | OTHER: | | | |
| | | onleted operations (Clearly | state all per | | uo montinont deter | i | <u> </u> |
| | 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimate of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed compor recompletion. | | | | | | |
| 1.) | • | : DIG AND LINE WORK P | IT: NIPPL | F LIP BOP (06/02/ | 2003) | | |
| | RIG UP P & A EQUIPMENT; DIG AND LINE WORK PIT; NIPPLE UP BOP (06/02/2003) SPOT 50 SACKS OF CEMENT AT 3443'; WOC; RIH AND TAG TOC AT 3070' (06/06/2003) | | | | | | |
| 3.) | CIRCULATE HOLE WITH 9. | 5# MUD (06/06/2003) | | • | • | | |
| 4.) | PERFORATE AT 2826'; SPC | OT 30 SACKS OF CEMEN | T; WOC (| 06/06/2003) TAG A | AT 2573' (06/09/2 | 2003) | |
| 5.) | PERFORATE AT 1322'; SQU | JEEZE 40 SACKS OF CE | MENT; CI | RCULATE MUD IN | I 4 1/2" CASING | POPULATE (06 | /10/2003 |
| 0.) 7 \ | RESPOT 30 SACKS OF CEMES | MENTAL 1370; WOC; 17 | AG AT 875 | ' | 14 1/2 CASING, | 1 | |
| 8.) | SPOT 25 SACKS OF CEME PERFORATE AT 295'; SQUE | FZE WITH 100 SACKS (| JE CEMEN | IG AT 580; WOC; | 1051/VBOC 4 HE | 1 320 (06/11/2003) |) 701 |
| 9.) | CUT OFF WELLHEAD; SPO | T 10 SACK SURFACE PL | JI CEIVIEI LUG | TI, DISPLACE TO | 195, 4400 4 11 | W. CU | 70 |
| | INSTALL P & A MARKER | | | | 2711016 | LULING | |
| | | | | | 15 | Hoppia (S) | |
| | | | | | \ PM | | |
| | I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | |
| | | | | | | | |
| | SIGNATURE 1V 150 | ale | TITLE | AGENT | | DATE_ <u>06/12/200</u> | 3_ |
| | | ARD BOATRIGHT | | | Telep | hone No. (432)570- | 538 <u>2</u> |
| | APPPROVED BY Large . Will B. TITLE DATE JUN 1 9 Conditions of approval, if any. Approved as to pluring of the WALL B. | | | | | | |
| | | | | | | | 2003 |
| | | | | | | | |
| | Approved as to plugging of the Well Bore. | | | | MECEN | MIX CORP. | |
| | Liability under bond is retained until | | | | Table Same | ۲ اسیا <i>ت</i> | |
| | surface restoration is completed. | | | | N 1 3 | 2003 | |
| | | | | | _ | - | |