Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
rukwi appruved
OM B No. 1004-0137
Expires: March 31, 2007

BUREAU OF LAND MANAGEMENT					5. Lease Seri	al No		
SUNDRY NOTICES AND REPORTS ON WELLS					i	LC - 029410B		
Do not use this form for proposals to drill or to re-enter an					6. If Indian	, Allottee or Tribe Name		
	ell. Use Form 3160 - 3							
SUBMIT IN TRIPLICATE- Other instructions on reverse side.					i	7. If Unit or CA/Agreement, Name and/or No. 8920003410		
1. Type of Well Gas Well Other					8. Well Na			
2. Name of Operator ConocoPhillips Company						MCA Unit # 106 9. API Well No.		
3a. Address 3b. Phone No. (im				area code)	30-025	30-025-12762		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					10. Field and Pool, or Exploratory Area Maljamar, GB/SA			
50' FNL & 2635' FWL, Sec. 30, T 178, R 32E, C					11. County	11. County or Parish, State		
30 FILL & 2033 F.V.L., Sec. 30, x 173, K 32E, C					Lea Co	Lea Co., NM		
12. CHECK AI	PROPRIATE BOX(ES) 1	O INDICATE	NATUR	E OF NOTICE	E, REPORT, OF	OTHER DATA		
TYPE OF SUBMISSION			TYP	E OF ACTION	N .			
Notice of Intent	Acidize Alter Casing	Deepen Fracture Tre	eat	Production Reclamation	n (Start/Resume) on	Water Shut-Off Well Integrity		
Subsequent Report	Casing Repair	New Const		Recomple		Other		
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Al	bandon	✓ Temporari Water Dis	ly Abandon posal			
09/28/2001 and is currently As per our agreements of 08/11/2004, the joint BLM	enewal approval of Tempor y on file with your office. 04/28/2004 at the Buckeye, I NMOCD meeting held at ti	NM meeting, the ne ConocoPhillip	joint BL s Hobbs,	M/NMOCD m NM office on	eeting held at the 0 02/01/2005, and th	OCD Hobbs, NM office on e joint BLM/NMOCD meeting		
evaluation will be complete	ran building on 08/18/2005, ed and action taken before t	we plan to evalu he expiration of	ate this v	wellbore for re	completion, reacti	vation, or P & A. This		
APPROVED FOR	15 MONTH 12-31-06	PERIOD			AP SE GAR	PROVED P - 9 2055 Y GOURLEY		
14. I hereby certify that the foreg Name (Printed/Typed)	going is true and correct	1				UM ENGINEER		
Kenneth N. Ande	rsen		Title HS	ER Lead		1534567		
Signature Kennetts 9. Inderser			Date		09/06/2005			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved by		***	Tit	ام	ח	ate		
Conditions of approval, if any, are at certify that the applicant holds legal which would entitle the applicant to	or equitable title to those rights		or					
Title 18 IISC Section 1001 and Title					Seller to males to	denotes of the Traited		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

