



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**BILL RICHARDSON**

Governor

**Joanna Prukop**

Cabinet Secretary

**Mark E. Fesmire, P.E.**

Director

**Oil Conservation Division**

## *Underground Injection Control Program*

*"Protecting Our Underground Sources of Drinking Water"*

**23-Jun-2005**

*Jerry Smith*

**SDX RESOURCES INC**

PO BOX 5061

MIDLAND TX 79704-

20451

Dear Sirs:

Our records indicate that the following well(s) are due for the type of mechanical integrity test indicated. If the required test is a pressure test, please have the necessary equipment on location and ready to commence the test at the specified time. For all types of tests, please have a representative on location to operate any valves or other equipment as necessary. Your representative should meet our inspector at the meeting place indicated below for the entire inspection group.

### **Scheduled Inspections / MITs**

**Meeting Place for this Inspection Group: State 648 #64**

**Scheduled Date: 8/30/2005 9:00:00 AM**

| <b>UL S-T-R</b>                         | <b>API Well No.</b> | <b>Well No.</b> | <b>Type Insp/MIT</b> |       |
|-----------------------------------------|---------------------|-----------------|----------------------|-------|
| <b>Property Name: EAST MILLMAN UNIT</b> |                     |                 |                      |       |
| M 11 19S 28E                            | 30-015-10110-00-00  | 189             | Pressure Test        |       |
| C 14 19S 28E                            | 30-015-02252-00-00  | 153             | Pressure Test        |       |
| E 14 19S 28E                            | 30-015-02249-00-00  | 147             | Pressure Test        |       |
| G 14 19S 28E                            | 30-015-02243-00-00  | 184             | Pressure Test        |       |
| K 14 19S 28E                            | 30-015-02245-00-00  | 143             | Pressure Test        |       |
| M 14 19S 28E                            | 30-015-02247-00-00  | 145             | Pressure Test        |       |
| A 15 19S 28E                            | 30-015-02256-00-00  | 001             | Pressure Test        |       |
| I 15 19S 28E                            | 30-015-02258-00-00  | 151             | Pressure Test        |       |
| O 15 19S 28E                            | 30-015-02259-00-00  | 156             | Pressure Test        |       |
| P 15 19S 28E                            | 30-015-27469-00-00  | 212             | Bradenhead           | OK OK |
| A 22 19S 28E                            | 30-015-02287-00-00  | P 152           | Pressure Test        |       |
| G 22 19S 28E                            | 30-015-02289-00-00  | F 158           | Bradenhead           |       |
| H 22 19S 28E                            | 30-015-27467-00-00  | 208             | Bradenhead           |       |
| <b>Property Name: STATE 648 AC 811</b>  |                     |                 |                      |       |
| B 10 19S 28E                            | 30-015-02205-00-00  | 073             | Bradenhead           | OK OK |
| C 10 19S 28E                            | 30-015-02201-00-00  | 064             | Pressure Test        |       |

BH CSG  
OK BK

K 10 19S 28E 30-015-02209-00-00

174 / TA<sup>2</sup>.

Bradenhead

**Property Name: STATE BN**

O 11 19S 28E 30-015-02211-00-00

002 /

**Pressure Test**

If you have any questions or need to reschedule any test, please call Mr. Gerry Guye at 505-748-1283 at the Artesia district office between 7:00 am and 4:00 pm, at least two weeks prior to the indicated schedule date.

Sincerely,

Artesia OCD District Office

