

Submit 1 Copy To Appropriate District  
Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised August 1, 2011

<b>HOBBS OGD OIL CONSERVATION DIVISION</b> 1220 South St. Francis Dr. Santa Fe, NM 87505 NOV 19 2012		WELL API NO. <b>3002504026</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>		6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>Northwest Eumont Unit</b>		8. Well Number <b>127</b>
9. OGRID Number <b>19111</b>		10. Pool name or Wildcat <b>Eumont Yates 78 Rivers Queen</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>3752 HB</b>		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/> DOWNHOLE COMMINGLE <input type="checkbox"/>	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <b>TA extension</b> <input type="checkbox"/>

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**Test well to 500' & held for 30 minutes  
for extension of TA status**

**Chart Attached**

This Approval of Temporary  
Abandonment Expires **5-16-2013**

Spud Date:

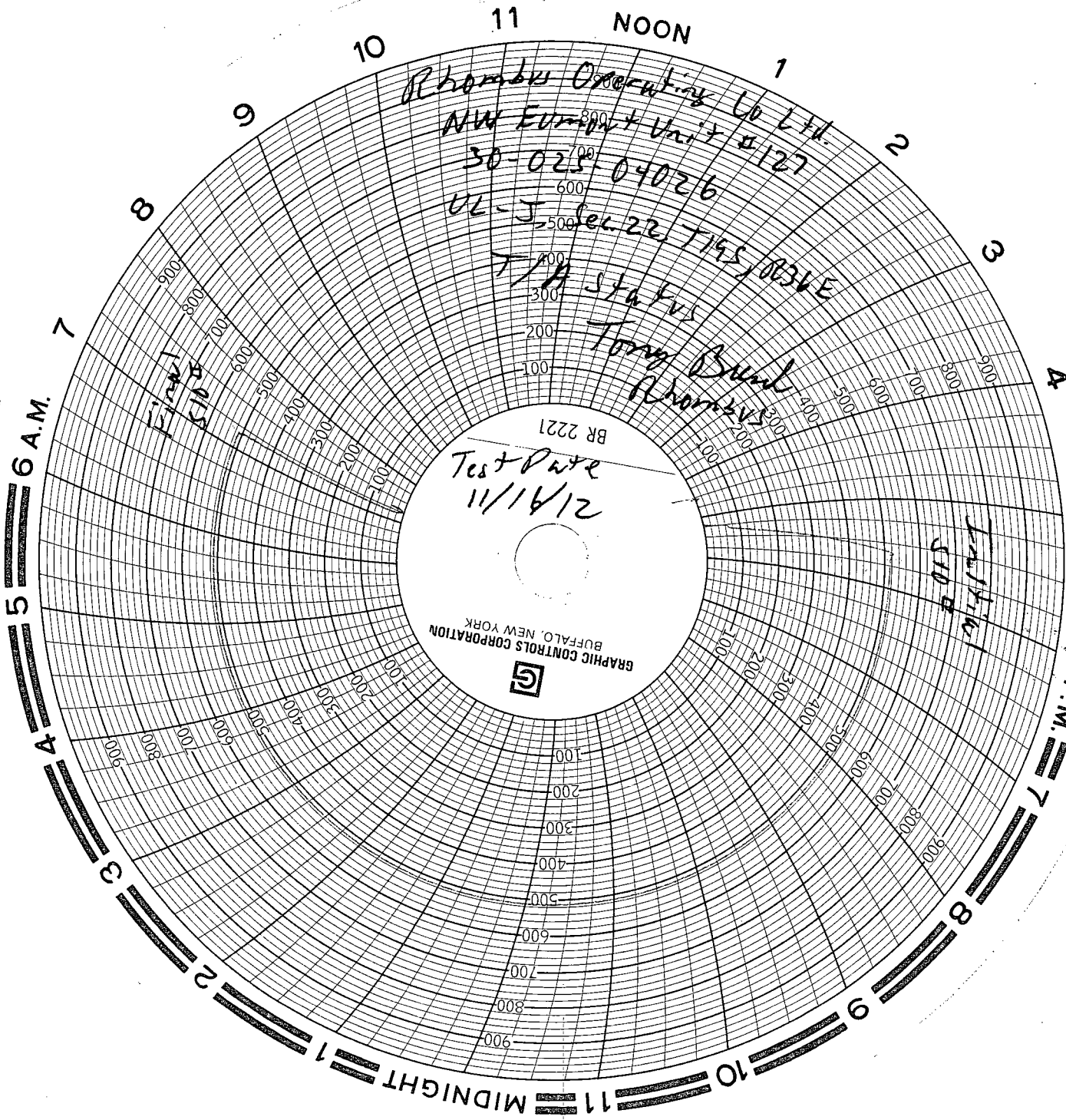
Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Tony Burch** TITLE **Foreman** DATE **11/16/12**  
Type or print name **Tony Burch** E-mail address **t48burch@yahoo.com** PHONE **(575) 370-4313**  
For State Use Only

APPROVED BY: **[Signature]** TITLE **Dist Mgr** DATE **11-20-2012**  
Conditions of Approval (if any):

chm



Rhombus Operating Co Ltd.  
NW Europa Unit #127

30-025-04026

UL-J, Sec. 22, T19S, R36E

T/A Sta. 60

Tony Bunk

Rhombus

Final

5100

Final

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