

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Operator Copy

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**HOBBS OCS**

5. Lease Serial No.  
**LC 0325456**

6. If Indian, Allottee or Tribe Name

**DEC 06 2012**

**SUBMIT IN TRIPLICATE**- Other instructions on reverse side

**RECEIVED**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  
 Gas Well  
 Other **Injection**

8. Well Name and No.  
**Myers Langlie Mattix Unit #97**

2. Name of Operator: **OXY USA WTP LP** 192463

9. API Well No.  
**30-025-10909**

3a. Address  
P.O. Box 50250 Midland, TX 79710

3b. Phone No. (include area code)  
432-685-5717

10. Field and Pool, or Exploratory Area  
**Langlie Mattix TRQAGB**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1980 FSL 1980 FWL NESW (K) Sec 31 T23S R37E**

11. County or Parish, State  
**Lea, NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 0/26/12 MIRU PU, dig out cellar, NDWH, NU BOP
- 0/29/12 RU WL, RIH w/ gauge ring, stack out @ 3311'. Marlan Deaton-BLM approved setting CIBP @ 3310'. RIH & set CIBP @ 3310', RIH w/ tbg, pump broke down.
- 3/30/12 Repl cmt pump, RIH & tag CIBP @ 3310', sicr hole w/ 10# MLF, spot 30sx CL C cmt, PUH, WOC. RIH & tag cmt @ 2943', test csg to 500#, held OK. Spot 75sx CL C cmt, POOH, WOC. RIH & set pkr @ 1008'.
- 3/31/12 RIH w/ WL & tag cmt @ 2468', PU & perf @ 1645', EIR @ 1BPM @ 1200#, sqz 45sx CL C cmt, WOC. Rel pkr, RIH & tag cmt @ 1323', PUH to & set pkr @ 880'. RIH w/ WL & perf @ 1235', EIR @ 1.5BPM @ 250#. Sqz 55sx CL C cmt, WOC.
- 11/1/12 Rel pkr & RIH & tag cmt @ 1127', PUH & set pkr @ 30'. RIH w/ WL & perf @ 300', EIR @ 1.5 BPM @ 200#, sqz 113sx CL C cmt to surf, ND BOP, top off csg.

**RECLAMATION**  
**DUE 4-30-13**

Accepted as to plugging of the well here.  
Liability under bond is retained until  
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)  
**David Stewart**

Title Regulatory Advisor

Signature *David Stewart*

Date **11/2/12**

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title \_\_\_\_\_  
Office \_\_\_\_\_  
Date **NOV 12 2012**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT  
**CARLSBAD FIELD OFFICE**

(Instructions on page 2)

Rec Mid Reg 11/26/12

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