

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

HOBBS OGD
Hobbs

DEC 06 2012

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM90161

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.

2. Name of Operator
Apache Corporation (873)

8. Well Name and No.
Hawk B-1 #006

3a. Address
303 Veterans Airpark Lane, Suite 3000
Midland, TX 79705

3b. Phone No. (include area code)
432/818-1062

9. API Well No.
30-025-09907

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1060' FSL & 1980' FWL UL N Sec 9 T21S R37E

10. Field and Pool or Exploratory Area
Hare; San Andres, East (96601)

11. County or Parish, State
Lea County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

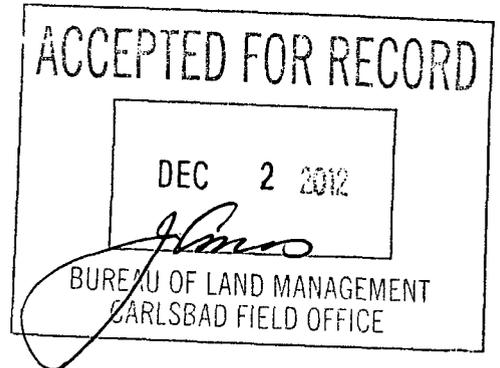
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Apache recompleted to the San Andres, as follows:

- 06/01/2005 MIRUSU RIH w/bit & scraper & 2-7/8" tbg. Tag fill @ 5490'.
- 06/02/2005 Log - TOC @ 1960'. Set CIBP @ 5390' w/35' Class H cmt on top.
- 06/03/2005 Perf San Andres @ 4125-29', 36-50', 62-78', 4194-4206', 10-12' w/28 holes.
- 06/06/2005 Acidize San Andres w/3500 gal 15% DXBX acid. POP

**Completion report submitted 8/1/2005; however, Sundry never submitted.

- 04/26/2006 RIH w/SN & tbg; Land SN @ 4363'.
- 04/27/2006 RIH w/rods & pump; set pumping unit. POP



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Reesa Holland

Title Sr. Staff Reg Tech

Signature *Reesa Holland* Date 11/20/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title Petroleum Engineer Date DEC 10 2012

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

DEC 10 2012

WELL DATA SHEET

Last Update: 10-20-09

Lease Name: Hawk B-1 #6

API No: 30-025-09907

Location: 660'S/1980'W
C-5E SW, Sec 9, T-21S, R-32E

County: Lea ST: NM

Spud Date: 6-26-48 Well Elev: 3502' GL 10' KB

TD Date: 8-14-48 Completion Date: 8-17-48

TD: 6730' oris
7230' Deep PBDT: 5355' TOC: 1960' CDL

Csg Size: 13 3/8" 48# H-40 230' 200 SX (Circ)
9 5/8" Wt: 36# Grd: H-40 Dpth: 2779' Cmt: 550 SX

Producing Formation: San Andres

Perfs: From 4125' to 4212' 2/spf to _____
_____ to _____ /spf to _____

IP: _____ BOPD _____ BWPD _____ MCF/D

Well History: (See Attached)

Well Equipment:

Pumping Unit: _____

Motor Type: _____ HP: _____ POC: _____

Tbg: 141 Jts 2 7/8" Size 6.5" Grade J-55

MA @ _____ SN @ 4374' TAC @ -(4-26-06)

Rods: 59-7/8" KP + 112-3/4" KP

Pump: 2" x 1 1/2" x 24' RHBC (4-27-06)

Csg Size: 5" Wt: 14.87# Grd: FJ Dpth: 7528' Cmt: 115 SX

