

HOBBS OCD

1037-012

District I  
1825 N. French Dr., Hobbs NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised June 10, 2003  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                        |                                                                     |
|-----------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-40572 | <sup>2</sup> Pool Code<br>97903                        | <sup>3</sup> Pool Name<br>WLC-025 G-08 52532.35G; Lower Bone Spring |
| <sup>4</sup> Property Code<br>39214     | <sup>5</sup> Property Name<br>HARRIER "35" FEDERAL COM | <sup>6</sup> Well Number<br>1H                                      |
| <sup>7</sup> GRID No.<br>266091         | <sup>8</sup> Operator Name<br>VPR OPERATING, LLC       | <sup>9</sup> Elevation<br>3363'                                     |

<sup>10</sup>Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| G             | 35      | 25 S     | 32 E  |         | 1980          | North            | 1500          | East           | Lea    |

<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no.                        | Section                       | Township                         | Range                   | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|---------|---------------|------------------|---------------|----------------|--------|
| H                                    | 34                            | 25 S                             | 32 E                    |         | 1874          | North            | 814           | East           | Lea    |
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| <p>Section 34<br/>T-25-S R-32-E</p> <p>Bottom Hole Location<br/>Harrier "35" Federal<br/>COM No. 1H<br/>NAD 83 NM East:<br/>N = 396827<br/>E = 750828<br/>NAD 83<br/>Lat. = 32°05'20.95"<br/>Long. = 103°39'24.78"</p> <p>Downhole Survey Data is taken from Professional Directional<br/>Job # INM5100412 Survey Report Dated 9-19-2012<br/>API Number 30-025-40572<br/>Coordinate Reference of Directional Survey Grid North</p> | <p>Section 35<br/>T-25-S R-32-E</p> <p>Surface Location<br/>Harrier "35" Federal<br/>COM No. 1H<br/>NAD 83 NM East:<br/>N = 396727<br/>E = 755435<br/>NAD 83<br/>Lat. = 32°05'19.66"<br/>Long. = 103°38'31.24"</p> <p>Downhole Survey Data is taken from Professional Directional<br/>Job # INM5100412 Survey Report Dated 9-19-2012<br/>API Number 30-025-40572<br/>Coordinate Reference of Directional Survey Grid North</p> | <p><sup>17</sup>OPERATOR CERTIFICATION<br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br/>Signature Robert B. Polken, Sr.<br/>Printed Name<br/>Resident/Authorized Representative<br/>Date 11/26/12</p> <p><sup>18</sup>SURVEYOR CERTIFICATION<br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br/>Date of Survey 11-16-2012<br/>Signature and Seal of Michael L. Stanford<br/>Professional Surveyor<br/>10324<br/>Certificate Number</p> |
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26.9 Miles W of Jal, New Mexico.

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File No. A-5815c\_pgi