				obb <b>s</b>	FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010		
DEC 1 8 2012 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					<ol> <li>Lease Serial No. NMNM06413</li> <li>If Indian, Allottee or Tribe Name</li> </ol>		
							RECEIVED SUBMIT IN TRIPLICATE - Other instructions on reverse side.
1. Type of Well Gas Well Other					8. Well Name and No. PRICKLY PEAR 6 FEDERAL 4H		
2. Name of Operator Contact: STORMI DAVIS COG OPERATING LLC E-Mail: sdavis@concho.com					9. API Well No. 30-025-40778	30-025-40778	
3a. Address3b. Phone2208 WEST MAIN STREETPh: 575-ARTESIA, NM 88210Fx: 575-7					10. Field and Pool, or Exploratory WC-02507 S203506D		
4. Location of Well (Footage, Sec., 1	1)	11. County or Pa			and State		
Sec 6 T20S R35E NWNW 270FNL 1130FWL $\sim$ $Unit D$					LEA COUNTY, NM		
12. CHECK APP	ROPRIATE BOX(ES) TO	) INDICATE NAT	LURE OF N	OTICE, F	REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	□ <sup>Acidize</sup>	Deepen	-		ction (Start/Resume)	□ Water Shut-Off	
Subsequent Report	Alter Casing		Fracture Treat		nation	Well Integrity	
Final Abandonment Notice	Casing Repair Change Plans	$\square$ Plug and Abandon $\square$		Recon	prete prarily Abandon	Other Drilling Operations	
	Convert to Injection				er Disposal		
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wor following completion of the involved testing has been completed. Final A determined that the site is ready for f 10/26/12 TD 7 7/8" pilot hole	ally or recomplete horizontally, rk will be performed or provide d operations. If the operation re- bandonment Notices shall be fil final inspection.)	give subsurface locatic the Bond No. on file w sults in a multiple com ed only after all require	ons and measure with BLM/BIA. pletion or recon ements, includir	ed and true Required s npletion in a ng reclamati	vertical depths of all pertinus subsequent reports shall be a new interval, a Form 316 ion, have been completed,	ent markers and zones. filed within 30 days 0-4 shall be filed once	
cmt to 10500' (KOP). 11/5/12 TD 7 7/8" lateral @ 1	5540'. Set 5 1/2" 17# P-	I10 csg @ 15264'.	Cmt w/930	sx Class	H.		
Tailed in w/1120 sx. Circ 182	sx to surface.						
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14. Thereby certify that the foregoing is	Electronic Submission # For COG	OPERATING LLC. s	sent to the Ho	obbs	•	<u></u>	
Committed to AFMSS for processir Name(Printed/Typed) STORMI DAVIS			Title PREPARER				
Signature (Electronic Submission)			11/16/20	12			
		Date			ACCEPTED FO		
		· · · · · ·			ACCEPTEDEU		
Approved By	Title	;			Date		
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to condu	e subject lease Offi	<u> </u>	Z	DEC 14	Novort		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to nake UREAL OFFLAND MARKAU bitter States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.							
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