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| Submit 3 Copies To Appropriate District State of New Mexico | Form C-103 |
| District I 1625 N. French Dr., Hobbs, NM 88240 HOBBS OCD | June 19, 2008 |
| District II 1301 W. Grand Ave. Artesia NM 88210 OIL CONSERVATION DIVISION | 30-025-06376 5. Indicate Type of Lease |
| District III 1990 Bis Brance Rd. Arter NM 87410 JAN 1 5 2020 South St. Francis Dr. | STATE X FEE |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM | 6. State Oil & Gas Lease No. |
| 87505 PECEIVED SUNDRY NOTICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | State Section 2 |
| PROPOSALS.) | 8. Well Number 010 |
| 2. Name of Operator | 9. OGRID Number |
| Apache Corporation 3. Address of Operator | 873 |
| 303 Veterans Airpark Lane, Suite 3000 Midland, TX 79705 | Hare Simpson (29830) |
| 4. Well Location | |
| Unit Letter 2 : 2310 feet from the South line and 988 Section 2 Township 21S Range 37E | B feet from the <u>West</u> line NMPM County Lea |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc. | |
| 3474' GL | |
| 12. Check Appropriate Box to Indicate Nature of Notice, | Report or Other Data |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR | |
| | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMEN DOWNHOLE COMMINGLE | IT JOB |
| | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, ar | d give pertinent dates, including estimated date |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | |
| | |
| Apache ran an MIT to extend the TA status on this well 1/10/2013; see passing chart attached. | |
| We are working to unitize/convert this well to a NEDU well and recomplete to the Blinebry/Tubb/Drinkard zones. | |
| | |
| | |
| This Approval of Temporal -10-2013 Abandonment Expires | |
| Abandonment E | xpires/ |
| | |
| | |
| Spud Date: 12/05/1951 Rig Release Date: | |
| | |
| I hereby certify that the information above is true and complete to the best of my knowledge | ge and belief. |
| $\rho_{\rm m} 1000$ | |
| SIGNATURE KILLA COMPANY TITLE Sr. Staff Engr Tech | DATE_01/14/2013 |
| Type or print name Reesa Holland E-mail address: Reesa Holland@apa | Checorp.com PHONE: 432/818-1062 |
| For State Use Only | |
| APPROVED BY: DATE TITLE DATE DATEDATE DATE | |
| Conditions of Approval (if any): | |
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