

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs
HOBBS OCD

FORM APPROVED
OMB NO: 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

JAN 23 2013

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC059152B
2. Name of Operator LINN OPERATING, INC. Contact: TERRY B CALLAHAN E-Mail: tcallahan@linnenergy.com		6. If Indian, Allottee or Tribe Name
3a. Address 600 TRAVIS STREET SUITE 5100 HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 281-840-4272	7. If Unit or CA/Agreement, Name and/or No. NMNM91009X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 24 T17S R32E Mer NMP SWNW 1828FNL 569FWL 32.822247 N Lat, 103.726663 W Lon		8. Well Name and No. CAPROCK MALJAMAR UNIT 266
		9. API Well No. 30-025-33821
		10. Field and Pool, or Exploratory LEONARD;QUEEN, SOUTH
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/12/2012 - MIRU plugging equipment. Dug out cell. ND WH, NU BOP, RIH w/ 104 jts, 2-3/8" WS & tagged CIBP @ 3271'. Circ 79 bbls brine water w/ 20 sxs salt gel. POH to 1620', LD 53 jts Spot 25 sxs Class "C" cmt & displaced to 1367'. POH w/ 20 stds & SION.

12/13/2012 - RIH w/ tbg & tagged plug @ 1312'. POH to 720' & displaced to 63'. Spot 65 sxs Class "C" cmt from 720 to 63'. POH LD 23 jts tbg. Spot 15 sxs Class "C" cmt from 63' to surface. POH LD 2 jts. RDPU & equipment and moved out. Moved in welder and backhoe. Dug & cut off wellhead. Welded on above ground Dry Hole Marker. Backfill cellar, removed dead men. Moved off.

RECLAMATION
DUE 6-11-13

Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #178800 verified by the BLM Well Information System
For LINN OPERATING, INC., sent to the Hobbs
Committed to AFSS for processing by KURT SIMMONS on 01/11/2013 ()

Name (Printed/Typed) TERRY B CALLAHAN	Title REGULATORY SPECIALIST III
Signature (Electronic Submission)	Date 01/08/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	JAN 19 2013
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		