

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

5. Lease Serial No.
LC060881

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.
SOUTH PEARL QUEEN

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: INJECTION

8. Well Name and No.
SOUTH PEARL QUEEN 15

2. Name of Operator
XERIC OIL & GAS CORPORATION

Contact: ANGIE CRAWFORD
E-Mail: ACrawford@xericoil.com

9. API Well No.
30-025-03324

3a. Address
P. O. BOX 352
MIDLAND, TX 79702

3b. Phone No. (include area code)
Ph: 915.683.3171 Ext: 235
Fx: 915.683.6348

10. Field and Pool, or Exploratory
PEARL QUEEN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 4 T20S R35E SESW 660FSL 1980FWL

11. County or Parish, and State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3/9/04 Spot 50 sx cmt @ 4947'. WOC & tag @ 4802'.
3/10/04 Spot 25 sx cmt 3500-3400'.
3/11/04 Perf @ 2090'. Squeeze 75 sx cmt. WOC & tag @ 1900'.
3/12/04 Perf @ 250'. Squeeze 40 sx cmt. WOC & tag @ 120'.
Spot 10 sx @ 50' to surface.
Install P&A marker. Circ. mud.
Send Copy of Sundry Notice to NMOCD for approval.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #28948 verified by the BLM Well Information System
For XERIC OIL & GAS CORPORATION, sent to the Hobbs.

Name (Printed/Typed) W. KYLE LEWIS

Title TREASURER

Signature (Electronic Submission)

Date 03/26/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR SUBMITTED ** OPERATOR SUBMITTED ** OPERATOR SUBMITTED ****