| Submit 3 Copies To Appropriate District Office  | tate of New Mexico                   | Form C-103<br>June 19, 2008                      |
|---|--------------------------------------|--|
| Submit 3 Copies To Appropriate District Office District I 1625 N. French Dr., Hobbs, NM 88240 District II   | linerals and Natural Resources       | WELL API NO.<br>30-025-29025                     |
| District II 1301 W. Grand Ave., Artesia, NM 88240 7 2001 CO   | NSERVATION DIVISION                  | 5. Indicate Type of Lease                        |
| District III FEB 122  | 0 South St. Francis Dr.              | STATE STATE FEE                                  |
| 1 000 Rio Brazos Rd., Aztec, NM 8741 0<br>District IV   | Santa Fe, NM 87505                   | 6. State Oil & Gas Lease No.                     |
| 1220 S. St. Francis Dr., Santa Fe, NM RECEIVED  |                                      | VB-0617  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                                      | 7. Lease Name or Unit Agreement Name             |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |                                      | Owl SWD  |
| PROPOSALS.)  1. Type of Well: Oil Well Gas Well Other SWD   |                                      | 8. Well Number                                   |
| 2. Name of Operator .  Mack Energy Corporation  |                                      | 9. OGRID Number<br>013837                        |
| 3. Address of Operator  |                                      | 10. Pool Name or Wildcat                         |
| P.O. Box 960 Artesia, NM 88210  |                                      | SWD;Bone Spring                                  |
| 4. Well Location  |                                      |  |
|   | rom the South line and               | 660 feet from the East line                      |
| Section 15 Town   |                                      | NMPM County Lea                                  |
| 11. Elevation (Show whether DR, RKB, RT, GR etc.) 3897' GR  |                                      |  |
| 5697 UK   |                                      |  |
| 12. Check Appropriate Bo  | x to Indicate Nature of Notice,      | Report or Other Data                             |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |                                      |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  |                                      |  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILL   |                                      |  |
| PULL OR ALTER CASING   MULTIPLE CO  | = 1                                  |  |
| DOWNHOLE COMMINGLE  |                                      |  |
| OTHER:  | OTHER:                               | CIT Test   |
| 13. Describe proposed or completed operations.  |                                      | d give pertinent dates, including estimated date |
| of starting any proposed work). SEE RULE  |                                      | ach wellbore diagram of proposed completion      |
| or recompletion.  |                                      |  |
| On February 6, 2013, Mack Energy Corporation ha   | as performed a scheduled MII test    | on the above mentioned well, please see the      |
| attached chart.   |                                      |  |
|   |                                      | •  |
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|   | <u></u>                              |  |
| Spud Date:  | Rig Release Date:                    |  |
|   | Tig Holouse Bule.                    |  |
|   |                                      |  |
| I hereby certify that the information above is true slid  | complete to the best of my knowledge | e and belief.                                    |
| $\bigcap$ 1 cl $\infty$   |                                      |  |
| SIGNATURE Jany W. Sherrell  | TITLE Production Clerk               | DATE2/7/13                                       |
| Type or print name Jerry W. Sherrell  | E-mail address: jerrys@mec.com       | n PHONE: (575)748-1288                           |
| For State Use Only  | <u></u>                              | , 110 ND. (1-15). 10 12 13                       |
| APPROVED BY: FOR RECORD ONLY  | ·                                    | 02-07-2013<br>DATE                               |
|   | TITLE                                |  |

