

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs  
HOBB'S OCD

FEB 12 2013

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC060329

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other Instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
EMERALD FEDERAL 07

9. API Well No.  
30-025-40893

10. Field and Pool or Exploratory Area  
MALJAMAR; YESO, WEST

11. County or Parish, State  
LEA NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
ConocoPhillips Company

3a. Address  
P. O. Box 51810 Midland TX 79710

3b. Phone No. (include area code)  
(432)688-6938

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UL A, 990' FNL & 330' FEL, SEC 17, 17S, 32E

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SPUD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

01/19/13 MIRU Prec 822. 01/20/13 Spud well w/ 12 1/4" drill bit & drilled to 849' (Spud TD). RIH w/ 19 jts, 8 5/8", 24#, J-55 csg set @ 839'. Pre-flush w/ 20 bbls of FW. Pumped 300sx (91 bbls) of class C lead cmt & 200 sx(48bbls) of class C tail cmt. Disp & bumped plug & circ 55 bbls to surf. NU BOP. Test csg @ 1500#/30 min- test good.

ACCEPTED FOR RECORD

FEB 9 2013

*J. Lina*

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Ashley Martin

Title Staff Regulatory Technician

Signature *Ashley Martin*

Date 01/23/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Petroleum Engineer

Date FEB 14 2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *KZ*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.