<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

Santa Fe, New Mexico 87504-2088

Form C-104 Revised February 10,199 Instructions on bac Submit to Appropriate District Offic 5 Copie

OIL CONSERVATION DIVISION P.O. Box 2088

| O. Box 2088, S | Santa Fe, NN | | QUEST FO | OR ALLO | VABLE AND | AUT | HORIZ | ATIO | N TO TRANSP | ORT | | ED REPORT | |
|---|---|-----------------------------------|--------------------------------------|------------------|---|-------------------|---|-------------------|---------------------------|--|---------------------|------------------------------|--|
| ¹ Operator Name and Address | | | | | | | | | ² OGRID Number | | | | |
| CHEVRON USA INC 15 SMITH RD, MIDLAND, TX 79705 | | | | | | | 4323 Reason for Filing Code | | | | | . 0 | |
| 5 SMITH RD |), MIDLAN | D, TX 7970 | 15 | | | | | | | 23011101 | Retur | n la laduc | |
| ⁴ API Number 30-025-32373 DO | | | | | | Name ; TUBE | 3-DRINKA | RD | | ⁸ Pool Code 18830 | | | |
| ⁷ Property Code 100 20 | | | | | ⁸ Property Name /EST DOLLARHIDE DRINKARD UNIT | | | | • | | 9 W | ⁹ Well No. 145 | |
| 10 | | | | <u>v</u> | EST DOLLAR | חטב ב | ZKIINKAL | D ONL | | | | | |
| | Surface Location ot no. Section Township Range Lot.ldn F | | | Feet From Th | eet From The North/South Line | | | Feet From The | East/West Line | | County | | |
| к | | | 38-E | 2589 | | | SOUTH | | 2060 V | | WEST LEA | | |
| 11 Bottom | Hole Loc | cation | | | | <u> </u> | | | I | T | | | |
| Il or lot no. Section | | Township | Range | Lot.ldn | Feet From Th | ne N | North/South Line | | Feet From The | East | East/West Line Coul | | |
| Lse Code S | 13 Producing | g Method Cod | | nection Date | ¹⁵ C-129 Pe | rmit Nu | mber | 16 | C-129 Effective Date | | ¹⁷ C-129 | Expiration Date | |
| · Oil and | Gas Tran | nsporters | | | - | | | | | | | | |
| Oil and Gas Tran Transporter OGRID | | | 19 Transporter Name and Address | | | ²⁰ POD | | O/G | | POD ULSTR Location and Description | | | |
| 022628 | | TEX-NM PIPELINE CO PO BOX 2528 | | | 24 | 2479010 | | 0 | | D 32 24S 38E | | | |
| | | н | HOBBS, NM 88240 | | | | | | | | | | |
| 022345 | | TEXACO E & P INC PO BOX 3000 | | | 24 | 2479030 G | | | | D 32 | 24S 38E | | |
| | | Т | ULSA, OK 74 | | | | | ! | | | | | |
| | | | | | | | | | | | | | |
| 1 | | | | | | | | 1 | | | | | |
| _ ! | | | - | | | | | <u>-i</u> | | | 991733 ZE | 13037 | |
| 1 | | | | | | | | | | The state of the s | | | |
| Produce | ed Water | | | | | | | | | (2) | | | |
| ²³ POD | | | | | 24 | POD U | | ation and 2 24S 3 | d Description o⊏ | 173 V: | 88 | | |
| | 79050 | | - | | | | U 3, | 2 243 3 | <u> </u> | 15. | | 30 66 68/ | |
| | ompletion | Data | ²⁶ Peady Da | | 27 Total | Donth | | 1 | ²⁸ PBTD | 77.7 | 29 Pe | gorations | |
| ²⁵ Spud Date 9/2/2005 | | | ²⁶ Ready Date 9/7/2005 | | | 7455 | | | 6945' | | 6447-6809 | | |
| 30 HOLE SIZE | | | ³¹ CA | SING & TUBI | NG SIZE | | ³² [| EPTH S | ET | | 33 SACKS CI | EMENT | |
| NO CHANGE | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Well Te | et Data | | _ \ | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| 34 Date No | | 35 Gas I | Delivery Date | ³⁶ D | ate of Test | 37 | Length o | of Test | 38 Tubing P | ressure | ³⁹ Ca | sing Pressure | |
| 9/18/2005 40 Choke Size | | 41 (| 9/18/05 41 Oil - Bbls. | | 9/18/05 42 Water - Bbls. | | 24 HR ⁴³ Gas - MCF | | 44 AOF | | 45 T | est Method | |
| Choke | Size | ` | 12 | vva | 344 | 13 | | | | Р | | P | |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature Printed Name Denise Pinkerton | | | | | | | OIL CONSERVATION DIVISION Approved By: OC FIELD REPRESENTATIVE II/STAFF MANAGER Title: | | | | | | |
| Γitle Reg | gulatory Sp | pecialist | | 4 | | Ар | proval | Date:_ | 10/4/ | 05 | | | |
| Date 9/ | 30/2005 | | Teleph | one 4: | 32-687-7375 | | | | • | | | | |
| 17 If this is a ch | nange of opera | ator fill in the OC | GRID number and r | name of the prev | rious operator | | | | | | | | |
| | Previou | us Operator | Signature | Printe | d Name | | | | | Title | | Date | |