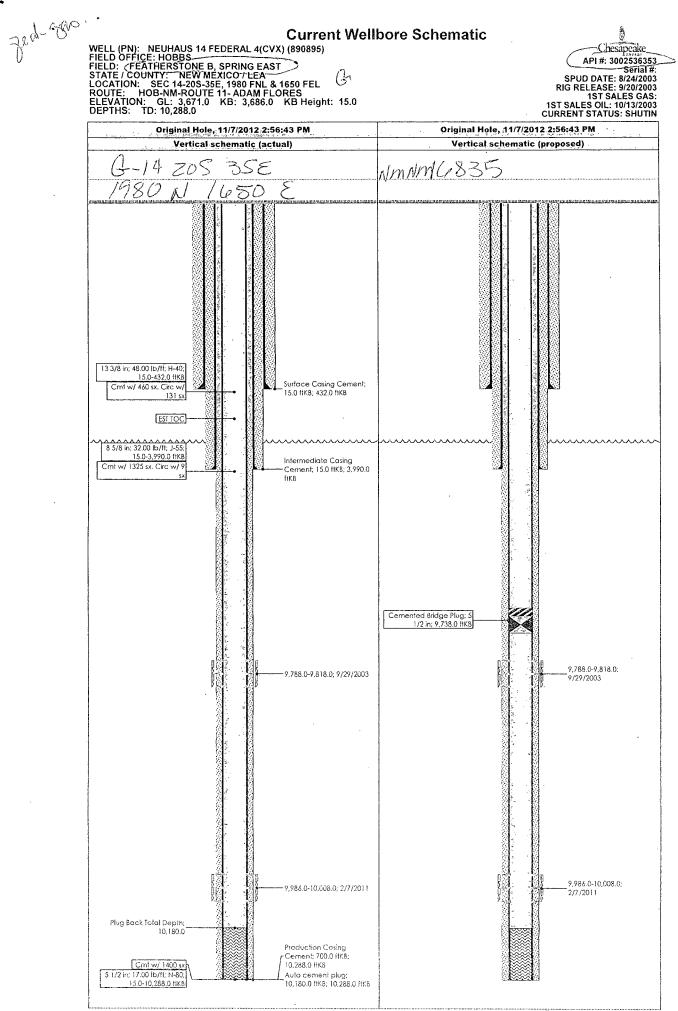
BUR	UNITED STATES PARTMENT OF THE INTERIOF EAU OF LAND MANAGEMEN	T FEB 20 2013	Oi Exp 5. Lease Serial No. NMNM16835	DRM APPROVED MB No. 1004-0137 ires: October 31, 2014	
Do not use this f	OTICES AND REPORTS ON form for proposals to drill or Use Form 3160-3 (APD) for s	to re-enter an IVED	6. If Indian, Allottee or	Tribe Name	
SUBMI	T IN TRIPLICATE - Other instructions	on page 2.	7. If Unit of CA/Agreen	nent, Name and/or No.	
1. Type of Well		FEB 2 0 2013	NEUHAUS 14 FEDE	8. Well Name and No. NEUHAUS 14 FEDERAL #4	
2. Name of Operator CHEVRON U.S.A. INC.		RECEIVE 30-). API Well No. 30-025-36353	
3a. Address 15 SMITH ROAD MIDLAND, TEXAS 79705	3b. Phone N 432-687-73	No. (include area code) 375	10. Field and Pool or Ex FEATHERSTONE B;		
4. Location of Well (<i>Footage, Sec., T.,</i> 1980 FNL, & 1650 FEL, UL: G, SECTION 14,		11. County or Parish, State LEA COUNTY, NEW MEXICO			
12. CHEC	CK THE APPROPRIATE BOX(ES) TO IN	NDICATE NATURE OF NO	TICE, REPORT OR OTHE	R DATA	
TYPE OF SUBMISSION TYPE OF ACTION					
Notice of Intent	Alter Casing	ew Construction	roduction (Start/Resume) eclamation ecomplete emporarily Abandon	Water Shut-Off Well Integrity Other	
Final Abandonment Notice	Convert to Injection	ug Back 🔲 W	/ater Disposal		
testing has been completed. Final determined that the site is ready fo CHEVRON U.S.A. INC. IS REQUES EVALUATION TO DETERMINE UP THIS WELL WAS ACQUIRED REC UPON APPROVAL, A MIT TEST W	STING A 2 YR TA STATUS FOR THE PHOLE POTENTIAL.	after all requirements, includ SUBJECT WELL, WE W ART WILL BE TURNED IN	ing reclamation, have been	completed and the operator has	
			V D	CLAR	
14. I hereby certify that the foregoing is t DENISE PINKERTON	rue and correct. Name (Printed/Typed)	Title REGULATORY	SPECIALIST		
Signature AVMUSE) Dun Her ton) Date 01/09/2013			
)	THIS SPACE FOR FEI	DERAL OR STATE C	OFFICE USE		
entitle the applicant to conduct operations	title to those rights in the subject lease which	n would Office	1sbad	pate 2/18/2013	
fictitious or fraudulent statements our repr	ese dutions as to any fight with in its jurisdi	ction.			
(Instructions on page 2)				T FEB 2 1 2013	

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Report Printed: 11/7/2012