

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

HOBBS
FEB 20 2013
RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well Use Form 3160-3 (APD) for such proposals
SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM-125795
2. Name of Operator Apache Corporation		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 1849 Eunice, NM 88231		7. If Unit of CA / Agreement, Name and/or No.
3b. Phone No. (include area code) 575-390-4186		8. Well Name and No. Hawk Federal A-5 #9 <31036
4. Location of (Footage, Sec., T., R., or Survey Description) X-5-21S-37E 990' FSL & 990' FEL		9. API Well No. 30-025-40459
		10. Field and Pool, or Exploratory Area Blinebry, Tubb, Drinkard, Wantz, Abo
		11. County or Parish, State Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache Corporation would like to request a varience from the approved interim reclamation. The approved location was to be downsized by 70' on the north and 70' on west, but due to wellbore placement we only have 49' to anchors on the north and 69' to anchors on the west. The extra pockets will be removed as well.

Please see the attached email, drawings and other documentation provided with this Sundry. *Approved.*

** 6 month extension. Write all stockpiled material*

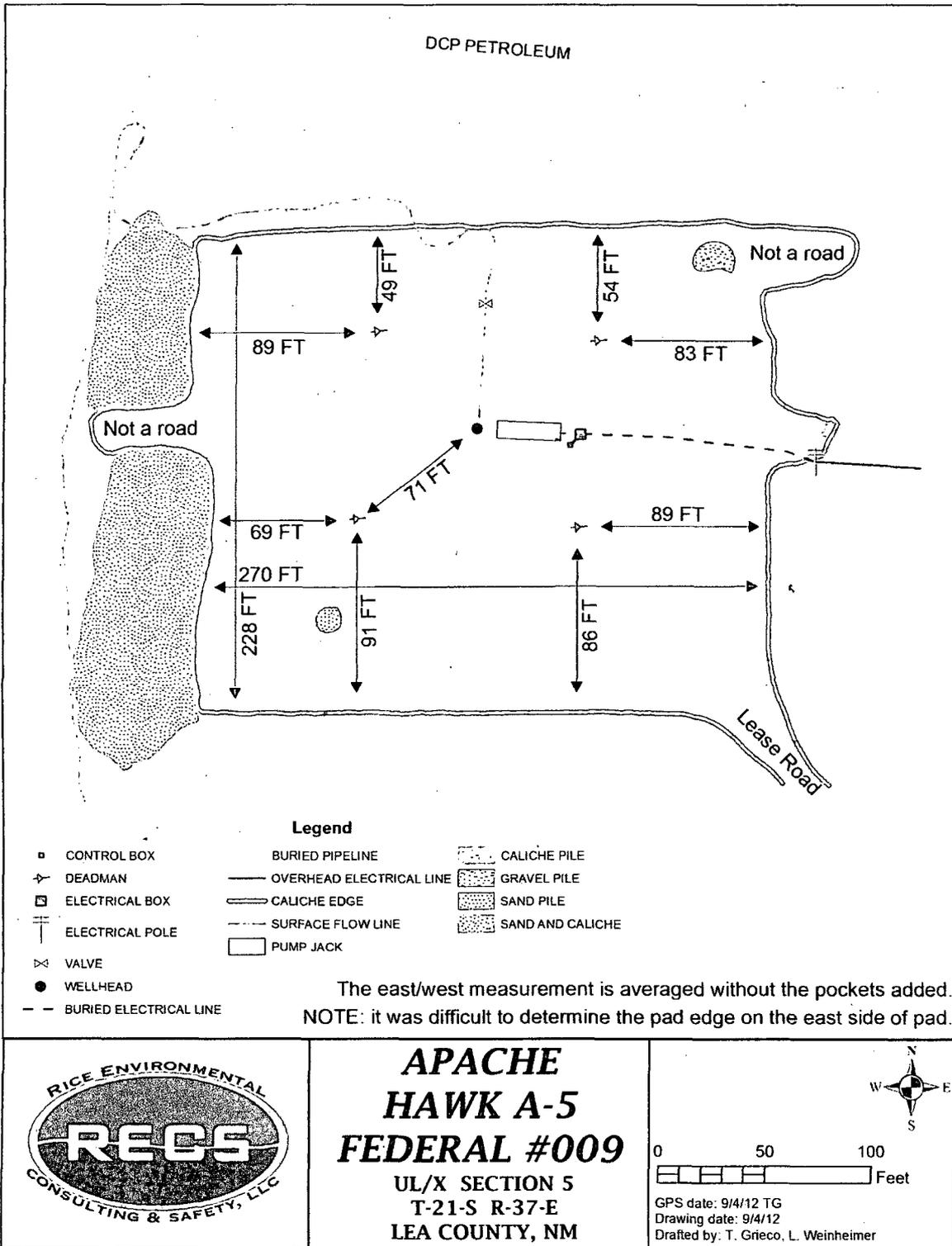
14. I hereby certify that the following is true and correct	
Name Natalie Gladden	Title Sr. Environmental Tech
Signature <i>Natalie Gladden</i>	Date 1/11/13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by <i>James A. [Signature]</i>	Title SEPS	Date 2-17-13
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CFD

Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FEB 21 2013

Pad Measurements



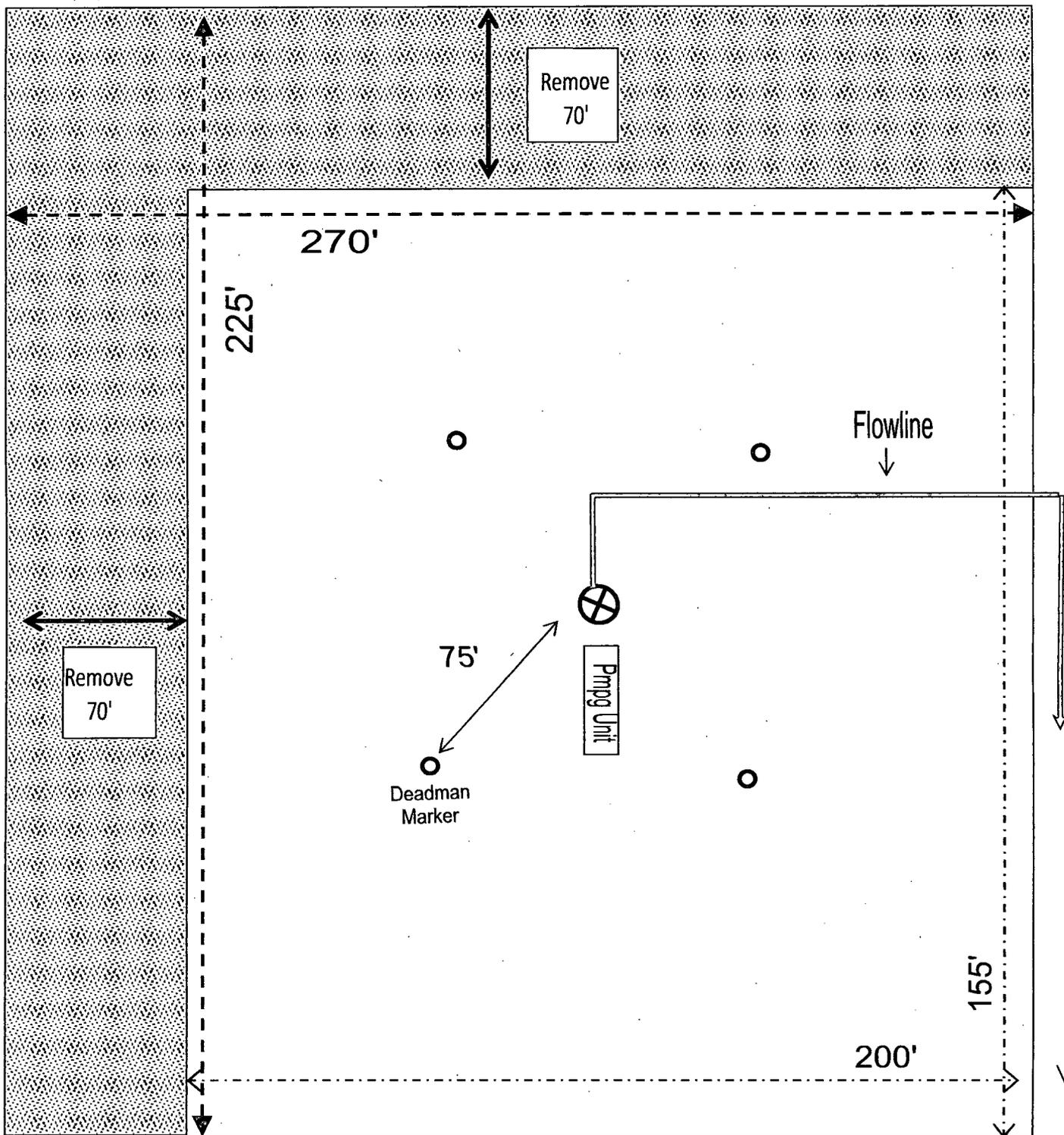
**APACHE
HAWK A-5
FEDERAL #009**

UL/X SECTION 5
T-21-S R-37-E
LEA COUNTY, NM

0 50 100 Feet

GPS date: 9/4/12 TG
Drawing date: 9/4/12
Drafted by: T. Grieco, L. Weinheimer

INTERIM RECLAMATION
LAYOUT
Hawk Federal A-5 #9
EXHIBIT #6



~ 451.3'
New Road

Gladden, Natalie

From: Gladden, Natalie
Sent: Wednesday, September 05, 2012 4:20 PM
To: Amos, James A (jamos@blm.gov)
Subject: Pad Measurement and downsize request
Attachments: APACHE HAWK A-5 FEDERAL #009 PAD MEASUREMENTS.jpg; 16 Reclamation Layout_Hawk A5 9.docx

James,

Attached you will find the Apache Hawk A-5 Federal #009 pad measurements along with the reclamation layout that was approved in the APD. This wellbore was offset from the original drawing, the pad construction is almost accurate. We are currently waiting to get approval from the BLM to re-enter the wellbore and complete another zone. Once we recomplete, then at that time we can downsize the location. Apache spudded the well on 06/08/2012 and the well was completed on or around 08/11/12. We may need an extension on the downsize depending on when we get the other zone taken care of. We started the remediation this morning on the drilling mess, but will not downsize yet if you allow us to wait until the completion of the additional zone.

The original reclamation plat that was approved with the APD shows 70' from the north and 70' from the west side. We have approximately 49-54' on the north from the anchors and 69' to 89' on the west. What Apache would like to propose is to downsize the north by 20' and the west by 50'. We will need the south side for the pulling unit and the east side for other production equipment that will be needed to do future work-overs, etc. The northwest corner I will take out the leg and square it up to the location. The green pile you see on the west has a lot of caliche mixed in with the topsoil, so not sure if you want to use that as topsoil or not. Please communicate with me what you would like done on this location.

30-025-40459
P-5-21S-37E
990' FSL and 990' FEL

Thanks and have a great day!

Natalie Gladden

Apache Corporation
Sr. Environmental Tech
New Mexico District
Cell. 575-390-4186
Office. 575-394-1503 x 1258
Fax. 575-394-2425
Email. natalie.gladden@apachecorp.com