

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

HOBBS OCD
OCD Hobbs
FEB 20 2013
RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well Use Form 3160-3 (APD) for such proposals
SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM-002512
2. Name of Operator Apache Corporation		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 1849 Eunice, NM 88231		7. If Unit of CA / Agreement, Name and/or No.
3b. Phone No. (include area code) 575-390-4186		8. Well Name and No. North East Drinkard #164
4. Location of (Footage, Sec., T., R., or Survey Description) 1270' FNL and 590' FEL, Lot 1, S3, T21S, R37E		9. API Well No. 30-025-40526
		10. Field and Pool, or Exploratory Area Eunice;Bli-Tu-Dri-North
		11. County or Parish, State Lea County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Report of Reclamation
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache Corporation would like to request a varience from the approved interim reclamation. The IR Plat suggested that the location was to be 270'x225' but actual size is 270x243, the downsize would end up with the measurements of 200'x155', there was also an additional road installed during the drilling process for better access, therefore it will need to be taken out as well. Approved APD downsize was 70' off of the north side and 70' off the east. Due to the wellbore placement and the anchors being 38' from the east, we will need to downsize the east by only 16'. Due to the additional road we would like to downsize the west side, taking out the road and additional footage to 63'.

Please see the attached drawings and other documentation.

14. I hereby certify that the following is true and correct	
Name Natalie Gladden	Title Sr. Environmental Tech
Signature <i>Natalie Gladden</i>	Date 1/21/13

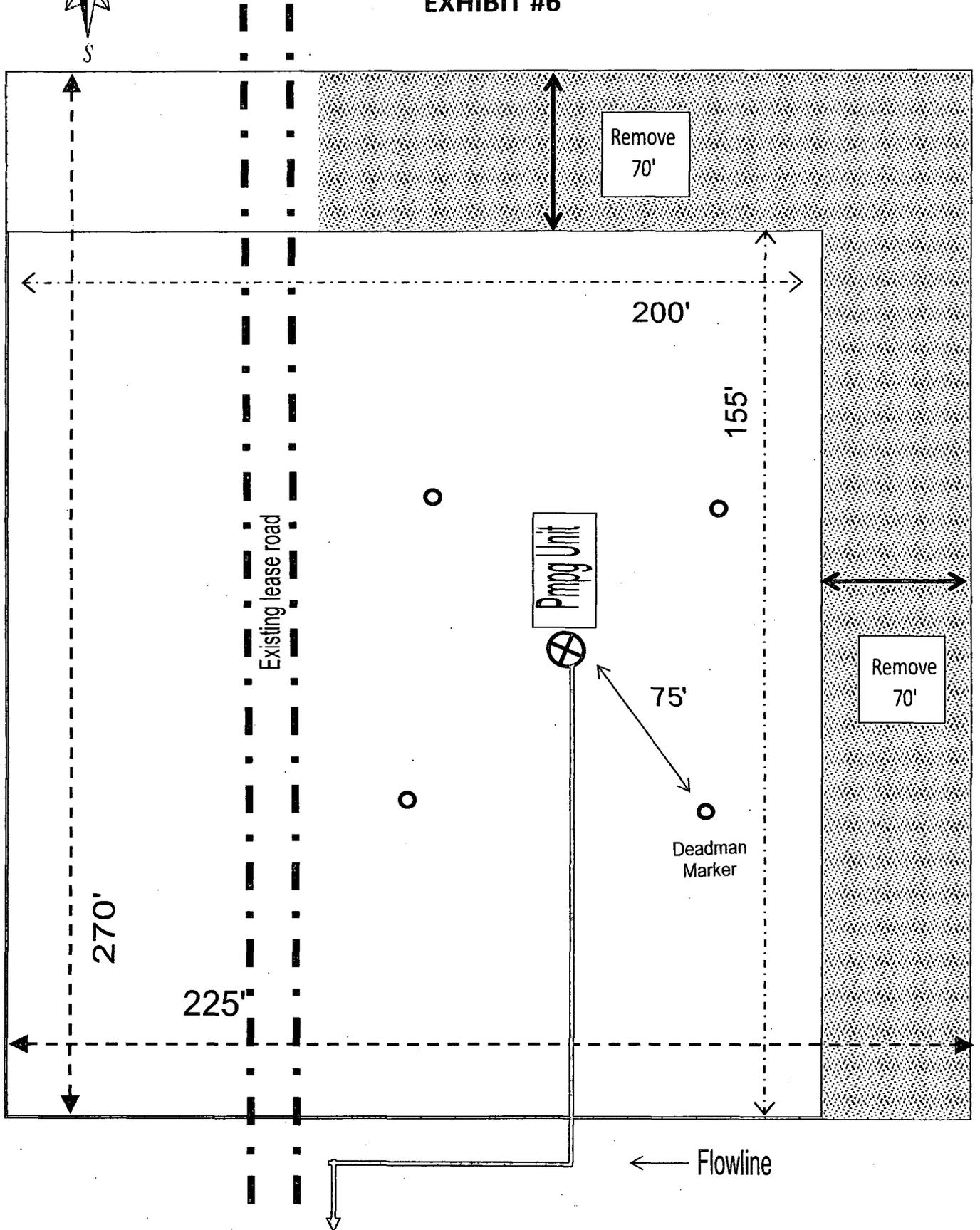
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>James R. Pina</i>	Title SEAS	Date 2-17-13
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. FELG 2-21-2013		Office CFO

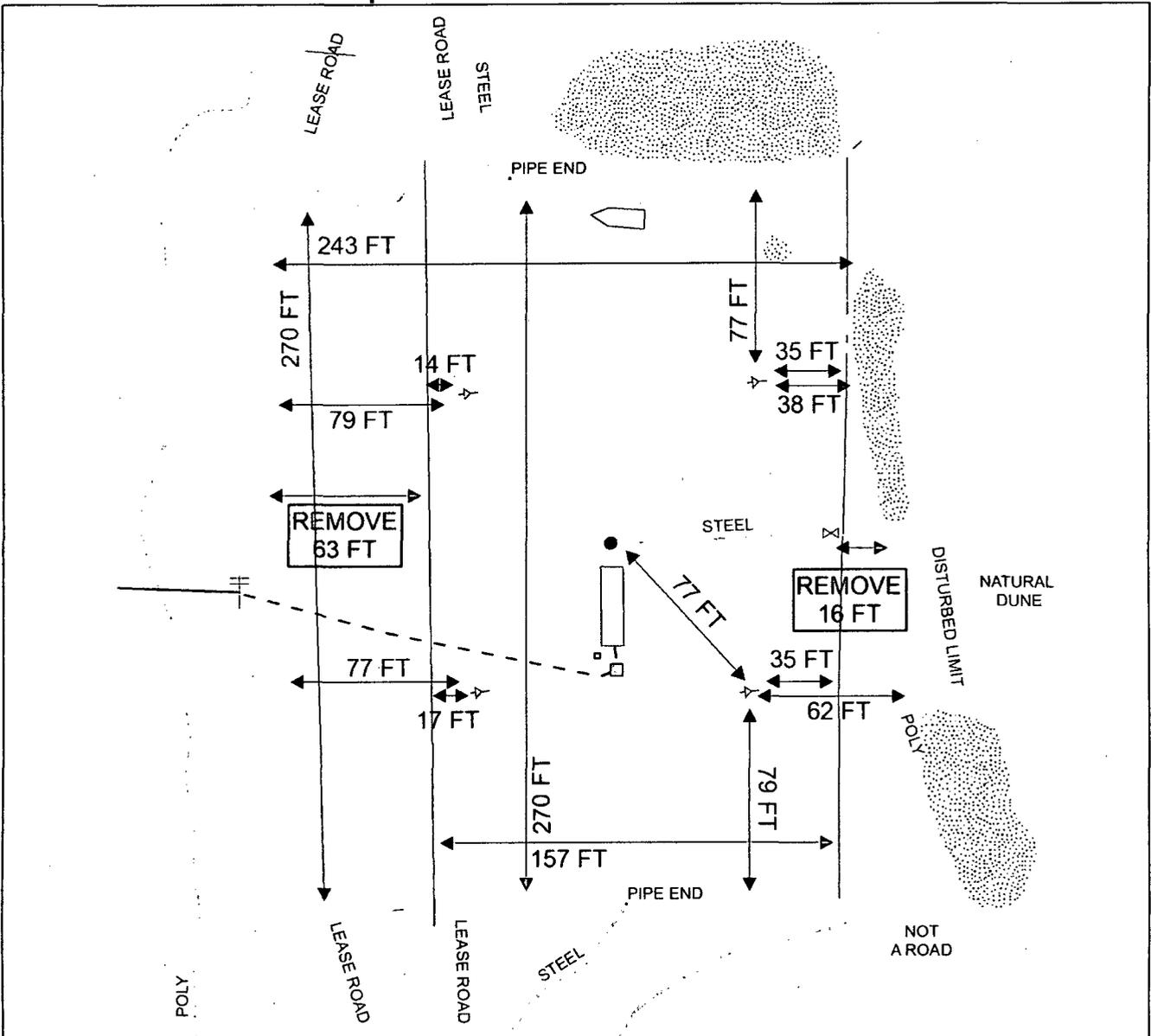
Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FEB 21 2013

INTERIM RECLAMATION
LAYOUT
NORTHEAST DRINKARD UNIT #164
EXHIBIT #6



Proposed Pad Measurements



Legend

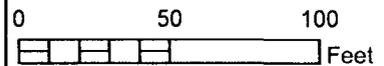
- | | | | |
|-------------------|----------------------------|-----------------------------|-------------|
| □ CONTROL BOX | ⊗ VALVE | --- SURFACE FLOW LINE | ⋯ SAND PILE |
| ⊕ DEADMAN | ● WELLHEAD | ▭ PAD | ▭ TANK |
| □ ELECTRICAL BOX | - - BURIED ELECTRICAL LINE | --- INDEFINITE PAD BOUNDARY | |
| ⊕ ELECTRICAL POLE | — OVERHEAD ELECTRICAL LINE | ▭ DOWNSIZED AREA | |
| | | ▭ TRAILER | |
| | | ▭ PUMP JACK | |

The pad measured 270 FT x 243 FT.

The downsized pad measures 270 FT x 157 FT.



APACHE
NEDU #164
 UL/ A & H SECTION 3
 T-21-S R-37-E
 LEA COUNTY, NM



GPS date: 9/11/12 TG
 Drawing date: 9/14/12
 Drafted by: T. Grieco, L. Weinheimer