AMENDED

Form 3160-5
(March 2012)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD
Hobbs
FEB 20 2013
RECEIVED

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC068281B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – *Other instructions on page 2.*

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well
[X] Oil Well [ ] Gas Well [ ] Other

8. Well Name and No.
BUCK FEDERAL 17 5H

2. Name of Operator
ConocoPhillips Company

9. API Well No.
30-025-40840

3a. Address
P. O. Box 51810 Midland TX 79710

3b. Phone No. *(include area code)*
(432)688-6938

10. Field and Pool or Exploratory Area
JENNINGS; UPPER SHALE

4. Location of Well *(Footage, Sec., T.,R.,M., or Survey Description)*
UL A, 843' FNL & 1102' FEL, SEC 20, 26S, 32E

11. County or Parish, State
LEA NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
[ ] Notice of Intent	[ ] Acidize	[ ] Deepen	[ ] Production (Start/Resume)	[ ] Water Shut-Off
	[ ] Alter Casing	[ ] Fracture Treat	[ ] Reclamation	[ ] Well Integrity
[X] Subsequent Report	[ ] Casing Repair	[ ] New Construction	[ ] Recomplete	[X] Other TD REPORT
	[ ] Change Plans	[ ] Plug and Abandon	[ ] Temporarily Abandon	
[ ] Final Abandonment Notice	[ ] Convert to Injection	[ ] Plug Back	[ ] Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The above well was drilled to a total depth of 14,446' (TD/MD) on 12/07/2012. Drilled to 4465' w/ a 12 1/4" bit. RIH w/ 106 jts, 9 5/8", 36#, J-55 int csg set @ 4448'. Pre flush w/ 30 bbls of FW. Pump 1095 sx (482bbls) of class C lead cmt & 310 sx (74bbls) of class C tail cmt. Disp & bump plug& circ w/ 180 bbls to surf. Drilled to 9220' w/ 8 3/4" drill bit. RIH w/ 214 jts, 7", 29#, P-110 set @ 9205' & DVT @ 6896'. Pre flush w/ 30 bbls FW. Pumped 1st stage of cmt as follows: 101 sx (48 bbls) of class C lead cmt & 151 sx(38bbls) of class C tail cmt. Disp w/ 340 bbls of FW & bump plug @ 1030#. Open DVT. Pumped 2nd stage as follows: 230 sx (106 bbls) of class C lead cmt. Disp & bump plug & TOC 3900'. Drilled to 14,446' w/ 6 1/8" bit. RIH w/ 126 jts prod csg, 28 frac sleeves, & 27 pkrs, 4 1/2", 11.6#, P-110 csg set @14,286' & TOL @ 8654'. ND BOP NU WH. RDMO.

14. I hereby certify that the foregoing is true and correct. Name *(Printed/Typed)*
Ashley Martin

Title Staff Regulatory Technician

Signature Ashley Martin

Date 01/30/2013

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date FEB 18 2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FEB 25 2013