

District I  
1625 N. Hatch Dr., Hobbs, NM 88240  
Phone: (505) 393-6161 Fax: (505) 393-0720

HOBBS OCD

MAR 06 2013

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                                  |  |                                   |  |
|--------------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><u>Apache Oil Corp.</u>         |  | API Number<br><u>30-025-06510</u> |  |
| Property Name<br><u>North East Drinkard Unit</u> |  | Well No.<br><u>109</u>            |  |

1. Surface Location

|          |                     |                        |                     |                          |                          |                           |                         |                      |
|----------|---------------------|------------------------|---------------------|--------------------------|--------------------------|---------------------------|-------------------------|----------------------|
| UL - Lot | Section<br><u>3</u> | Township<br><u>21S</u> | Range<br><u>37E</u> | Feet from<br><u>660'</u> | N/S Line<br><u>North</u> | Feet From<br><u>1980'</u> | E/W Line<br><u>East</u> | County<br><u>Lea</u> |
|----------|---------------------|------------------------|---------------------|--------------------------|--------------------------|---------------------------|-------------------------|----------------------|

Well Status

|             |         |                                                  |                       |
|-------------|---------|--------------------------------------------------|-----------------------|
| Well Status | SHUT-IN | PRODUCING<br><input checked="" type="checkbox"/> | DATE<br><u>3-2-13</u> |
|-------------|---------|--------------------------------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod-Tubing | (E)Tubing   |
|----------------------|----------------|------------------------|----------------|----------------|-------------|
| Pressure             |                |                        |                |                | <u>1000</u> |
| Flow Characteristics |                |                        |                |                |             |
| Puff                 | <u>Y / (N)</u> | <u>(Y) / N</u>         | <u>Y / N</u>   | <u>Y / N</u>   |             |
| Steady Flow          | <u>Y / (N)</u> | <u>Y / (N)</u>         | <u>Y / N</u>   | <u>Y / N</u>   |             |
| Surges               | <u>Y / (N)</u> | <u>Y / (N)</u>         | <u>Y / N</u>   | <u>Y / N</u>   |             |
| Down to nothing      | <u>Y / (N)</u> | <u>Y / (N)</u>         | <u>Y / N</u>   | <u>Y / N</u>   |             |
| Gas or Oil           | <u>Y / (N)</u> | <u>Y / (N)</u>         | <u>Y / N</u>   | <u>Y / N</u>   |             |
| Water                | <u>Y / (N)</u> | <u>Y / (N)</u>         | <u>Y / N</u>   | <u>Y / N</u>   |             |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

|                                                      |                            |                           |  |
|------------------------------------------------------|----------------------------|---------------------------|--|
| Signature: <u>Tracy Cole</u>                         |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <u>Tracy Cole</u>                      |                            | Entered into RBDMS        |  |
| Title: <u>Mechanic II</u>                            |                            | Re-test                   |  |
| E-mail Address: <u>tracy.cole @ apache corp. com</u> |                            | FOR RECORD ONLY           |  |
| Date: <u>3-2-13</u>                                  | Phone: <u>505-441-8196</u> | MARCH 6, 2013             |  |
| Witness:                                             |                            | <u>ELG 3-7-2013</u>       |  |