

State of New Mexico  
Energy, Minerals and Natural Resources

|                                                                                                                                                                                                                               |  |                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|
| <b>HOBBS OCD</b><br><b>OIL CONSERVATION DIVISION</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b>                                                                                                        |  | WELL API NO. <b>30-025-03727</b>                             |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>                                                                                                                           |  | 6. State Oil & Gas Lease No.                                 |
| 7. Lease Name or Unit Agreement Name<br><b>SNYDER A</b>                                                                                                                                                                       |  | 8. Well Number <b>1</b>                                      |
| 9. OGRID Number<br><b>210091</b>                                                                                                                                                                                              |  | 10. Pool name or Wildcat<br><b>TOWNSEND;PERMO UPPER PENN</b> |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                        |  |                                                              |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                                                                                                                         |  |                                                              |
| 2. Name of Operator<br><b>DKD, LLC</b>                                                                                                                                                                                        |  |                                                              |
| 3. Address of Operator<br><b>PO BOX 682, TATUM, NM 88267</b>                                                                                                                                                                  |  |                                                              |
| 4. Well Location<br>Unit Letter <b>L (Lot 17)</b> : <b>2319</b> feet from the <b>SOUTH</b> line and <b>330</b> feet from the <b>WEST</b> line<br>Section <b>6</b> Township <b>16S</b> Range <b>36E</b> NMPM County <b>LEA</b> |  |                                                              |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>GR - 3964, KB - 3976</b>                                                                                                                                             |  |                                                              |

## 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒  
 TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
 PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
 DOWNHOLE COMMINGLE ☐

OTHER: ☐

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
 COMMENCE DRILLING OPNS. ☐ P AND A ☐  
 CASING/CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

- 1) Notify NMOCD Hobbs office 24 hours before rigging up @ 575-393-6161  
 2) See attached before and after wellbore schematic.  
 3) RIH w/ tubing spot 25 sxs cmnt plug from 10400-10500 Tag. Upper most perf @ 10571.  
 4) Load hole w/ 9.5 # brine  
 5) Perf @ 7520' Squeeze below packer w/ 35 sxs cmnt plug 7420-7520 Tag Top Tubb @ 7470  
 6) SWD disposal interval within 1 mile radius of this well. Disposal interval includes San Andres and Glorieta.  
 7) Perf @ 6380' Squeeze below packer w/ 35 sxs cmnt plug 6280-6380 Tag Base Glorieta/Top Paddock @ 6470'  
 8) Perf @ 4950' Squeeze below packer w/ 95 sxs cmnt plug 4665-4950 Tag Top San Andres @ 4893 & 8 5/8 shoe @ 4715'  
 9) Spot 35 sxs cmnt plug 4485-4585 Tag Top of liner @ 4536'  
 10) Spot 35 sxs cmnt plug 1830-1930 Top Rustler @ 1884  
 11) Spot 35 sxs cmnt plug 319-419 Tag 13 3/8 shoe @ 369'  
 12) Spot 30 sxs cmnt plug 0-60 @ surface

Spud Date:

Rig Release

The Oil Conservation Division Must be notified  
24 hours prior to the beginning of plugging operations.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

Agent

DATE **3/5/2013**

Type or print name

**Eddie Seay**

E-mail address:

**seay04@leaco.net**

PHONE:

**575-390-2454**

For State Use Only

APPROVED BY:

TITLE

DATE **3/8/2013**

Conditions of Approval (if any):

MAR 13 2013

# WELLBORE SCHEMATIC AND HISTORY

| COMPLETION SCHEMATIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | APINUM: 30-025-03727 |                   |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|---------------------|----------|------------|--|-----------|-----------------|----------|----------|----------|-----------|---------|-------|---------|-----------------|----------|----------|----------|------|---------|------|----------|-----------|---------|-------|-----|------------|---------|-------|----------|--|-------------------|--|---------------------------|--|-------------|--|------|--|-------|--|
| FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DEPTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OPERATOR: DKD, LLC   |                   |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>13 3/8"<br/>@ 369'<br/>TOC @ 0'</p> <p>Rustler<br/>T. Salt      1884</p> <p>Yates      3070</p> <p>Queen      3967</p> <p>San Andres      4893<br/>@ 4715'<br/>TOC @ 0'</p> <p>Glorieta      6330</p> <p>Paddock      6470</p> <p>Tubb      7470</p> <p>Drinkard      7765</p> <p>Abo      8216</p> <p>Wolfcamp      9647</p> <p>5 1/2<br/>@ 10179<br/>TOC @ 9100'</p> </div> <div style="width: 45%;"> <p>TOL @ 4536</p> <p>Top of SWD interval within 1 mile radius</p> <p>SWD interval includes San Andres &amp; Glorieta</p> <p>Base of SWD interval within 1 mile 1 mile radius</p> <p>TOC @ 9100' Cal</p> <p>PERF 10571-10582</p> <p>PERF 10614-10692</p> <p>TD 10719'</p> </div> </div> | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">LEASENAME: SNYDER A</td> <td colspan="2">WELL NO. 1</td> </tr> <tr> <td>SURF LOC:</td> <td>UL: L(T) SEC: 6</td> <td>TWN: 16S</td> <td>RNG: 36E</td> </tr> <tr> <td colspan="2">2319 FSL</td> <td colspan="2">330 FWL</td> </tr> <tr> <td>BH LOC:</td> <td>UL: L(T) SEC: 6</td> <td>TWN: 16S</td> <td>RNG: 36E</td> </tr> <tr> <td colspan="2">2319 FSL</td> <td colspan="2">330 FWL</td> </tr> <tr> <td>MD 10719</td> <td>TVD 10719</td> <td>KB 3976</td> <td>DF</td> </tr> <tr> <td colspan="2"></td> <td>GL 3964</td> <td></td> </tr> <tr> <td colspan="2">POOL</td> <td colspan="2">PERFS 10614-10694</td> </tr> <tr> <td colspan="2">TOWNSEND;PERMO UPPER PENN</td> <td colspan="2">10571-10582</td> </tr> <tr> <td colspan="2">POOL</td> <td colspan="2">PERFS</td> </tr> </table> |                      |                   | LEASENAME: SNYDER A |          | WELL NO. 1 |  | SURF LOC: | UL: L(T) SEC: 6 | TWN: 16S | RNG: 36E | 2319 FSL |           | 330 FWL |       | BH LOC: | UL: L(T) SEC: 6 | TWN: 16S | RNG: 36E | 2319 FSL |      | 330 FWL |      | MD 10719 | TVD 10719 | KB 3976 | DF    |     |            | GL 3964 |       | POOL     |  | PERFS 10614-10694 |  | TOWNSEND;PERMO UPPER PENN |  | 10571-10582 |  | POOL |  | PERFS |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LEASENAME: SNYDER A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | WELL NO. 1        |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SURF LOC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UL: L(T) SEC: 6      | TWN: 16S          | RNG: 36E            |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2319 FSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 330 FWL           |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BH LOC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UL: L(T) SEC: 6      | TWN: 16S          | RNG: 36E            |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2319 FSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 330 FWL           |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MD 10719                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TVD 10719            | KB 3976           | DF                  |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | GL 3964           |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | POOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | PERFS 10614-10694 |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOWNSEND;PERMO UPPER PENN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 10571-10582       |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
| POOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PERFS                |                   |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="6">CASING RECORD</th> </tr> <tr> <th></th> <th>SIZE</th> <th>DEPTH</th> <th>CMT</th> <th>HOLE SIZE</th> <th>TOC</th> </tr> <tr> <td>SURF.</td> <td>13.375</td> <td>369</td> <td>275 sxs</td> <td>17.5</td> <td>0' Circ</td> </tr> <tr> <td>PROD</td> <td>8.625</td> <td>4715</td> <td>2050 sxs</td> <td>11</td> <td>0' Circ</td> </tr> <tr> <td>LINER</td> <td>5.5</td> <td>4536-10719</td> <td>300 sxs</td> <td>7.875</td> <td>9100 Cal</td> </tr> </table>                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | CASING RECORD     |                     |          |            |  |           |                 | SIZE     | DEPTH    | CMT      | HOLE SIZE | TOC     | SURF. | 13.375  | 369             | 275 sxs  | 17.5     | 0' Circ  | PROD | 8.625   | 4715 | 2050 sxs | 11        | 0' Circ | LINER | 5.5 | 4536-10719 | 300 sxs | 7.875 | 9100 Cal |  |                   |  |                           |  |             |  |      |  |       |  |
| CASING RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                   |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEPTH                | CMT               | HOLE SIZE           | TOC      |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
| SURF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.375                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 369                  | 275 sxs           | 17.5                | 0' Circ  |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
| PROD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8.625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4715                 | 2050 sxs          | 11                  | 0' Circ  |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
| LINER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4536-10719           | 300 sxs           | 7.875               | 9100 Cal |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SPUD: 03/15/1957</p> <p>COMP: 05/17/1957</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                   |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>PREPARED BY: Eddie Seay</p> </div> <div> <p>UPDATED 03/06/13</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                   |                     |          |            |  |           |                 |          |          |          |           |         |       |         |                 |          |          |          |      |         |      |          |           |         |       |     |            |         |       |          |  |                   |  |                           |  |             |  |      |  |       |  |

# AFTER WELLBORE SCHEMATIC

| COMPLETION SCHEMATIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | APINUM: 30-025-03727                                                                          |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------|------------------|---------------|----------|--|--|--|--|--|------|-------|-----|-----------|-----|-------|--------|-----|---------|------|---------|------|-------|------|----------|----|---------|-------|-----|------------|---------|-------|----------|
| FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEPTH  | OPERATOR: DKD, LLC                                                                            |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | LEASENAME: SNYDER A                                                                           |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | WELL NO. 1                                                                                    |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | SURF LOC: UL: L(T) SEC: 6 TWN: 16S RNG: 36E                                                   |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 2319 FSL 330 FWL                                                                              |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | BH LOC: UL: L(T) SEC: 6 TWN: 16S RNG: 36E                                                     |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 2319 FSL 330 FWL                                                                              |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | MD 10719 TVD 10719 KB 3976 DF                                                                 |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | GL 3964                                                                                       |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | POOL TOWNSEND;PERMO UPPER PENN                                                                |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | PERFS 10614-10694                                                                             |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 10571-10582                                                                                   |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | POOL                                                                                          |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | PERFS                                                                                         |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| <table border="1"> <thead> <tr> <th colspan="6">CASING RECORD</th> </tr> <tr> <th></th> <th>SIZE</th> <th>DEPTH</th> <th>CMT</th> <th>HOLE SIZE</th> <th>TOC</th> </tr> </thead> <tbody> <tr> <td>SURF.</td> <td>13.375</td> <td>369</td> <td>275 sxs</td> <td>17.5</td> <td>0' Circ</td> </tr> <tr> <td>PROD</td> <td>8.625</td> <td>4715</td> <td>2050 sxs</td> <td>11</td> <td>0' Circ</td> </tr> <tr> <td>LINER</td> <td>5.5</td> <td>4536-10719</td> <td>300 sxs</td> <td>7.875</td> <td>9100 Cal</td> </tr> </tbody> </table> |        |                                                                                               |                  | CASING RECORD |          |  |  |  |  |  | SIZE | DEPTH | CMT | HOLE SIZE | TOC | SURF. | 13.375 | 369 | 275 sxs | 17.5 | 0' Circ | PROD | 8.625 | 4715 | 2050 sxs | 11 | 0' Circ | LINER | 5.5 | 4536-10719 | 300 sxs | 7.875 | 9100 Cal |
| CASING RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                                                                               |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SIZE   | DEPTH                                                                                         | CMT              | HOLE SIZE     | TOC      |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| SURF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.375 | 369                                                                                           | 275 sxs          | 17.5          | 0' Circ  |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| PROD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8.625  | 4715                                                                                          | 2050 sxs         | 11            | 0' Circ  |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| LINER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5.5    | 4536-10719                                                                                    | 300 sxs          | 7.875         | 9100 Cal |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| Rustler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1884   | PLUG 30 sxs 0-60                                                                              |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| T. Salt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | PLUG 35 sxs 1830-1930                                                                         |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| Yates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3070   |                                                                                               |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| Queen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3967   | PLUG 35 sxs 4485-4585 Tag                                                                     | SPUD: 03/15/1957 |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | TOL @ 4536                                                                                    | COMP: 05/17/1957 |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| San Andres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4893   | 8 5/8 @ 4715' TOC @ 0'                                                                        |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | Perf & sqz PLUG 95 sxs 4665-4950 Tag covers top of SWD zone within 1 mile radius & 8 5/8 shoe |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | SWD interval includes San Andres & Glorieta                                                   |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| Glorieta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6330   |                                                                                               |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| Paddock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6470   | Perf & sqz PLUG 35 sxs 6280-6380 covers base of SWD zone within 1 mile radius                 |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| Tubb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7470   | Perf & sqz PLUG 35 sxs 7420-7520                                                              |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| Drinkard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7765   |                                                                                               |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| Abo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8216   |                                                                                               |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
| Wolfcamp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9647   | TOC @ 9100' Cal                                                                               |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | PLUG 25 sxs 10400-10500 Tag                                                                   |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | PERF 10571-10582                                                                              |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | PERF 10614-10692                                                                              |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 5 1/2 @ 10179                                                                                 |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | TOC @ 9100'                                                                                   |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | TD 10719'                                                                                     |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | PREPARED BY: Eddie Seay                                                                       |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | UPDATED 03/06/13                                                                              |                  |               |          |  |  |  |  |  |      |       |     |           |     |       |        |     |         |      |         |      |       |      |          |    |         |       |     |            |         |       |          |