

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs
HOBBS OCD

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS MAR 19 2013
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC068281-B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
ConocoPhillips Company

3a. Address
P. O. Box 51810 Midland TX 79710

3b. Phone No. (include area code)
(432)688-6938

4. Location of Well (Footage, Sec., T, R., M., or Survey Description)
UL C, 55' FNL & 2659' FEL, SEC 20, 26S, 32E

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
BUCK 20 FEDERAL 6H

9. API Well No.
30-025-40902

10. Field and Pool or Exploratory Area
JENNINGS; UPPER BONE SPRING SHALI

11. County or Parish, State
LEA NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other TD REPORT
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The above well was drilled to a total depth of 13,470'. Drilled to 4494' w/ 12 1/4" bit. RIH w/ 106 jts, 9 5/8", 36#, J-55 int csg set @ 4480'. Pre-flush w/ 30 bbls of FW. Pump 1210 sx (401bbls) of class C lead cmt & 250 sx (59bbls) of class C tail cmt. Disp w/ 342 bbls, bumped plug & circ 90 bbls to surf. Drilled to 9160' w/ 8 3/4" drill bit. RIH 215 jts, 7", 29#, P-110 set @ 9144'. Pre-flush w/ 30 bbls FW. Pumped 310 sx (161 bbls) of class H tail cmt & 130 sx (38 bbls) of class H tail cmt. Disp w/ 338 bbls & TOC 3712'. TIH w/ 6 1/8" drill bit & tagged cmt @ 8945'. Drilled ahead to 13,470'. RIH w/ 94 jts, 28 frac sleeves, & 27 pkr's, 4 1/2", 11.6#, P-110 csg set @ 13,436' & TOL 8723'. ND BOP NU WH. RDMO.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Ashley Martin

Title **Staff Regulatory Technician**

Signature *Ashley Martin* Date **03/11/2013**

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date **MAR 16 2013**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *KCB*

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.