

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs
HOBBS OCD

MAR 19 2013

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. WBDU
2. Name of Operator Apache Corporation		8. Well Name and No. West Blinebry Drinkard Unit (WBDU) #046
3a. Address 303 Veterans Airpark Lane, Suite 3000 Midland, TX 79705	3b. Phone No. (include area code) 432/818-1062	9. API Well No. 30-025-37020
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1365' FSL & 1420' FEL UL J Sec 8 T21S R37E		10. Field and Pool or Exploratory Area Eunice; B-T-D, North (22900)
		11. County or Parish, State Lea County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Apache performed the following:

- 1/31/2013 MIRUSU POOH w/prod equip.
- 2/01/2013 CO to 6610' - DO CBP; continue CO to 6870' - circ clean.
- 2/04/2013 RIH w/tool for acid job.
- 2/05/2013 Acidize Drinkard w/4200 gal HCL & 1150# Rock Salt.
Acidize Tubb w/3000 gal HCL & 750# Rock Salt.
Acidize Blinebry w/3000 gal HCL & 750# Rock Salt.
- 2/06/2013 RIH prod tbg & swab test.
- 2/07/2013 Swab test & RIH w/pump & rods. POP



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Reesa Holland		Title Sr. Staff Reg Tech
Signature <i>Reesa Holland</i>	Date 02/14/2013	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Petroleum Engineer	Date MAR 25 2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title	Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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MAR 25 2013