

MAR 21 2013

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

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BRADENHEAD TEST REPORT

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><i>LENN OPERATING INC</i>     | API Number<br><i>30-025-00446</i> |
| Property Name<br><i>MALJAMAR GRAYBURG UNIT</i> | Well No.<br><i>11</i>             |

Surface Location

|                      |                     |                        |                     |                          |                      |                          |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Loc<br><i>N</i> | Section<br><i>3</i> | Township<br><i>17S</i> | Range<br><i>32E</i> | Feet from<br><i>1660</i> | N/S Line<br><i>S</i> | Feet From<br><i>2080</i> | E/W Line<br><i>W</i> | County<br><i>Lea</i> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|             |         |                       |                          |
|-------------|---------|-----------------------|--------------------------|
| Well Status | SHUT-IN | PRODUCING<br><i>—</i> | DATE<br><i>3/13/2013</i> |
|-------------|---------|-----------------------|--------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod Casing | (E) Tubing  |
|----------------------|-----------------|-------------------------|-----------------|-----------------|-------------|
| Pressure             | <i>0</i>        |                         |                 | <i>0</i>        | <i>1500</i> |
| Flow Characteristics |                 |                         |                 |                 |             |
| Puff                 | Y / N           | Y / N                   | Y / N           | <i>Y / N</i>    |             |
| Steady Flow          | Y / N           | Y / N                   | Y / N           | Y / N           |             |
| Surges               | Y / N           | Y / N                   | Y / N           | Y / N           |             |
| Down to nothing      | Y / N           | Y / N                   | Y / N           | <i>Y / N</i>    |             |
| Gas or Oil           | Y / N           | Y / N                   | Y / N           | Y / N           |             |
| Water                | Y / N           | Y / N                   | Y / N           | Y / N           |             |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

|  |
|--|
|  |
|--|

|                                                    |                              |                           |
|----------------------------------------------------|------------------------------|---------------------------|
| Signature: <i>Eddie J. Jaramillo</i>               | <i>ELG/OCD 3-26-2013</i>     | OIL CONSERVATION DIVISION |
| Printed name: <i>Eddie J. Jaramillo</i>            |                              | Entered into RBDMS        |
| Title: <i>PRODUCTION SPECIALIST</i>                |                              | Re-test                   |
| E-mail Address: <i>ejaramillo @ 4fanenergy.com</i> |                              |                           |
| Date: <i>3-13-2013</i>                             | Phone: <i>(575) 370-9686</i> |                           |
|                                                    | Witness:                     |                           |

MAR 28 2013

30025-00446

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