

District 1  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

APR 02 2013

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                        |  |                                   |  |
|----------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>Apache Corp.</b>   |  | API Number<br><b>30-025-22171</b> |  |
| Property Name<br><b>Silverstand St</b> |  | Well No.<br><b>2</b>              |  |

Surface Location

|                        |                     |                        |                     |                          |                      |                         |                      |                      |
|------------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| U.L. - Lot<br><b>D</b> | Section<br><b>2</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>660'</b> | N/S Line<br><b>N</b> | Feet From<br><b>660</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|------------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|             |         |                  |                        |
|-------------|---------|------------------|------------------------|
| Well Status | SHUT-IN | <b>PRODUCING</b> | DATE<br><b>3-24-13</b> |
|-------------|---------|------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg  | (E)Tubing  |
|----------------------|----------------|------------------------|----------------|--------------|------------|
| Pressure             | <b>0</b>       |                        |                | <b>50</b>    | <b>125</b> |
| Flow Characteristics |                |                        |                |              |            |
| Puff                 | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Steady Flow          | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Surges               | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Down to nothing      | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| <b>Gas</b> or Oil    | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Water                | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

**ELG/OCD 4-1-2013**

|                                                   |                            |                           |  |
|---------------------------------------------------|----------------------------|---------------------------|--|
| Signature: <b>James Wells</b>                     |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>James Wells</b>                  |                            | Entered into RBDMS        |  |
| Title: <b>SR Pumper</b>                           |                            | Re-test                   |  |
| E-mail Address: <b>James.Wells@apachecorp.com</b> |                            |                           |  |
| Date: <b>3-25-13</b>                              | Phone: <b>575-441-4516</b> |                           |  |
| Witness:                                          |                            |                           |  |

APR 03 2013