

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                            |  |                                   |  |
|--------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><i>Cinarcx Energy</i>     |  | API Number<br><i>30-025-30518</i> |  |
| Property Name<br><i>Lusk West Delaware</i> |  | Well No.<br><i>1</i>              |  |

| 1. Surface Location   |                      |                        |                     |           |          |           |                        |
|-----------------------|----------------------|------------------------|---------------------|-----------|----------|-----------|------------------------|
| U/L - Lot<br><i>A</i> | Section<br><i>20</i> | Township<br><i>19S</i> | Range<br><i>32E</i> | Feet from | N/S Line | Feet From | E/W Line<br><i>LEA</i> |

| Well Status |                                             |                                    |                     |
|-------------|---------------------------------------------|------------------------------------|---------------------|
| Well Status | <input checked="" type="checkbox"/> SHUT-IN | <input type="checkbox"/> PRODUCING | DATE<br><i>8-11</i> |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm                           | (B) Interm(1)-Interm(2)                   | (C) Interm-Prod | (D) Prod Casing | (E) Tubing |
|----------------------|-------------------------------------------|-------------------------------------------|-----------------|-----------------|------------|
| Pressure             | <i>0</i>                                  | <i>0</i>                                  |                 |                 |            |
| Flow Characteristics | <i>0</i>                                  | <i>0</i>                                  |                 |                 |            |
| Puff                 | <input checked="" type="checkbox"/> Y / N | <input checked="" type="checkbox"/> Y / N | Y / N           | Y / N           |            |
| Steady Flow          | Y / N                                     | Y / N                                     | Y / N           | Y / N           |            |
| Surges               | Y / N                                     | Y / N                                     | Y / N           | Y / N           |            |
| Down to nothing      | Y / N                                     | Y / N                                     | Y / N           | Y / N           |            |
| Gas or Oil           | Y / N                                     | Y / N                                     | Y / N           | Y / N           |            |
| Water                | Y / N                                     | Y / N                                     | Y / N           | Y / N           |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

*Shut-In  
Recompletion Intent in well file.*

|                                               |                            |                           |  |
|-----------------------------------------------|----------------------------|---------------------------|--|
| Signature: <i>[Signature]</i>                 |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <i>Jimmy Christian</i>          |                            | Entered into RBDMS        |  |
| Title: <i>Prod Foreman</i>                    |                            | Re-test                   |  |
| E-mail Address: <i>jchristian@cinarcx.com</i> |                            |                           |  |
| Date: <i>3-22-13</i>                          | Phone: <i>432-208-3145</i> |                           |  |
| Witness:                                      |                            |                           |  |

APR 02 2013