

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007

**HOBBS OCD**  
**APR 03 2013**  
**RECEIVED**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well Use Form 3160-3 (APD) for such proposals*  
**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMLC-0065525B</b>
2. Name of Operator <b>Apache Corporation</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>PO Box 1849 Eunice, NM 88230</b>		7. If Unit of CA / Agreement, Name and/or No. <b>EBDU NM112723X</b>
3b. Phone No. (include area code) <b>575-390-4186</b>		8. Well Name and No. <b>East Blinebry Drinkard Unit #97</b>
4. Location of (Footage, Sec., T., R., or Survey Description) <b>1290'FSL &amp; 1135'FWL U-1-21S-37E</b>		9. API Well No. <b>30-025-40263</b>
		10. Field and Pool, or Exploratory Area <b>Eunice;Bli-Tu-Dri, North</b>
		11. County or Parish, State <b>Lea County, New Mexico</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Report of Reclamation</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

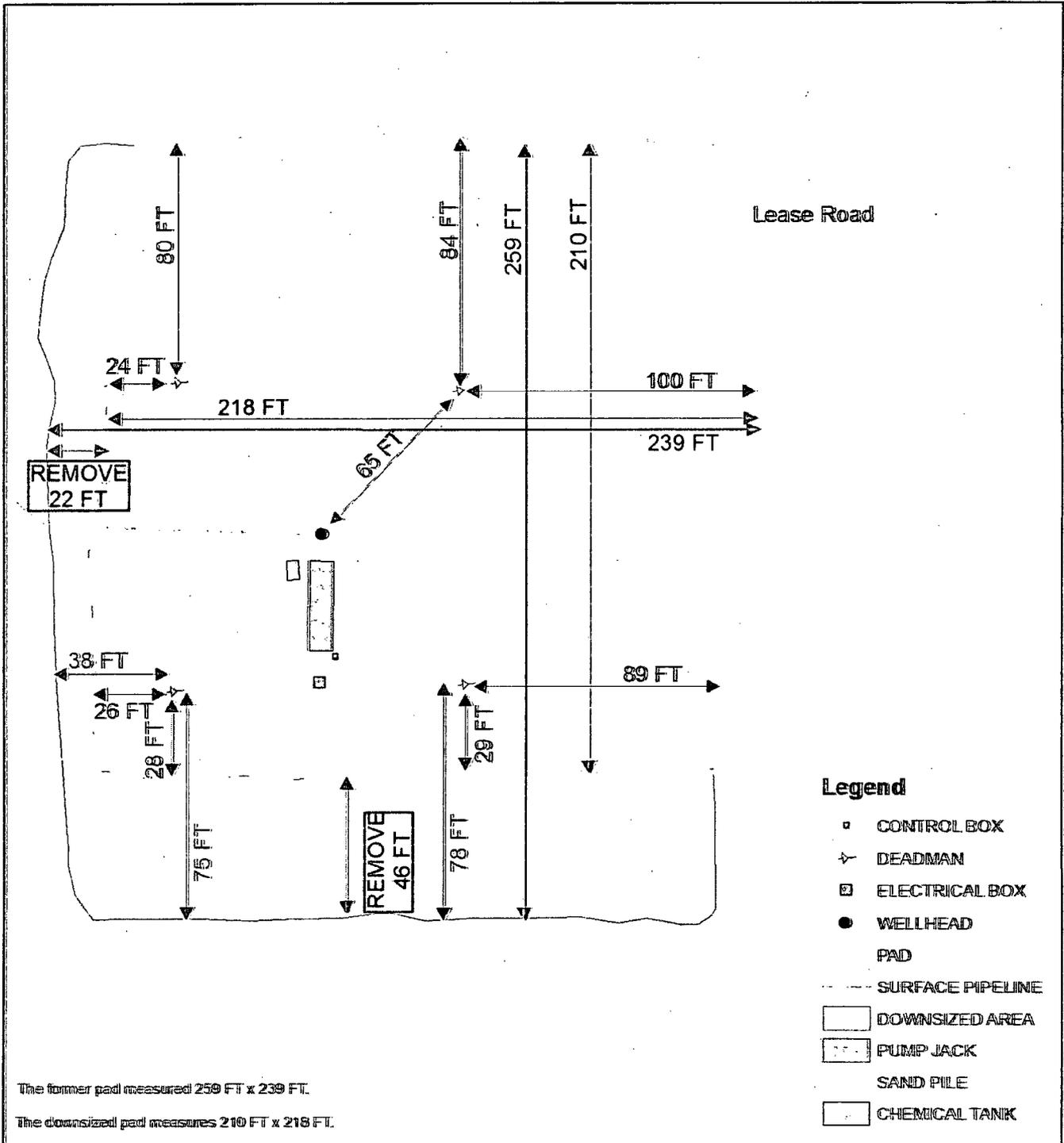
**Reference: Letter 3162.4 (NM-080) Dated January 23rd, 2013**  
**Location size: 259x239, APD drawing 270x235, after downsized 210x100 not 175x150**  
**Downsize per APD: 60' off of the west side and 85' off of the south side.**  
**On the west side of the location, we only had 38' to the anchor therefore we downsized 22'.**  
**On the south side of the location, we only had 78' to the anchor therefore we downsized 46'.**  
**The downsizing of this location took place before Production was aware of the APD Plats sent in by our Drilling Department. But due to actual measurements the approved requirments could not be met.**

**Please review the attached documentation for approval. The location will still need to be reseeded, but will do that during monsoon season.**

14. I hereby certify that the following is true and correct			
Name <b>Natalie Gladden</b>	Title <b>Sr. Environmental Tech</b>		
Signature <i>Natalie Gladden</i>	Date <b>2/11/13</b>		
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE (OFFERED FOR RECORD)</b>			
Approved by	Title	Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operatins thereon.	Office	<b>MAR 30 2013</b> <i>[Signature]</i> BUREAU OF LAND MANAGEMENT CARLOS ALBAREZ FIELD OFFICE	
Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

**APR 04 2013**

# Pad Reduction



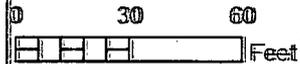
- Legend**
- CONTROL BOX
  - ⋈ DEADMAN
  - ELECTRICAL BOX
  - WELLHEAD
  - PAD
  - SURFACE PIPELINE
  - DOWNSIZED AREA
  - PUMP JACK
  - SAND PILE
  - CHEMICAL TANK

The former pad measured 259 FT x 239 FT.  
 The downsized pad measures 210 FT x 218 FT.

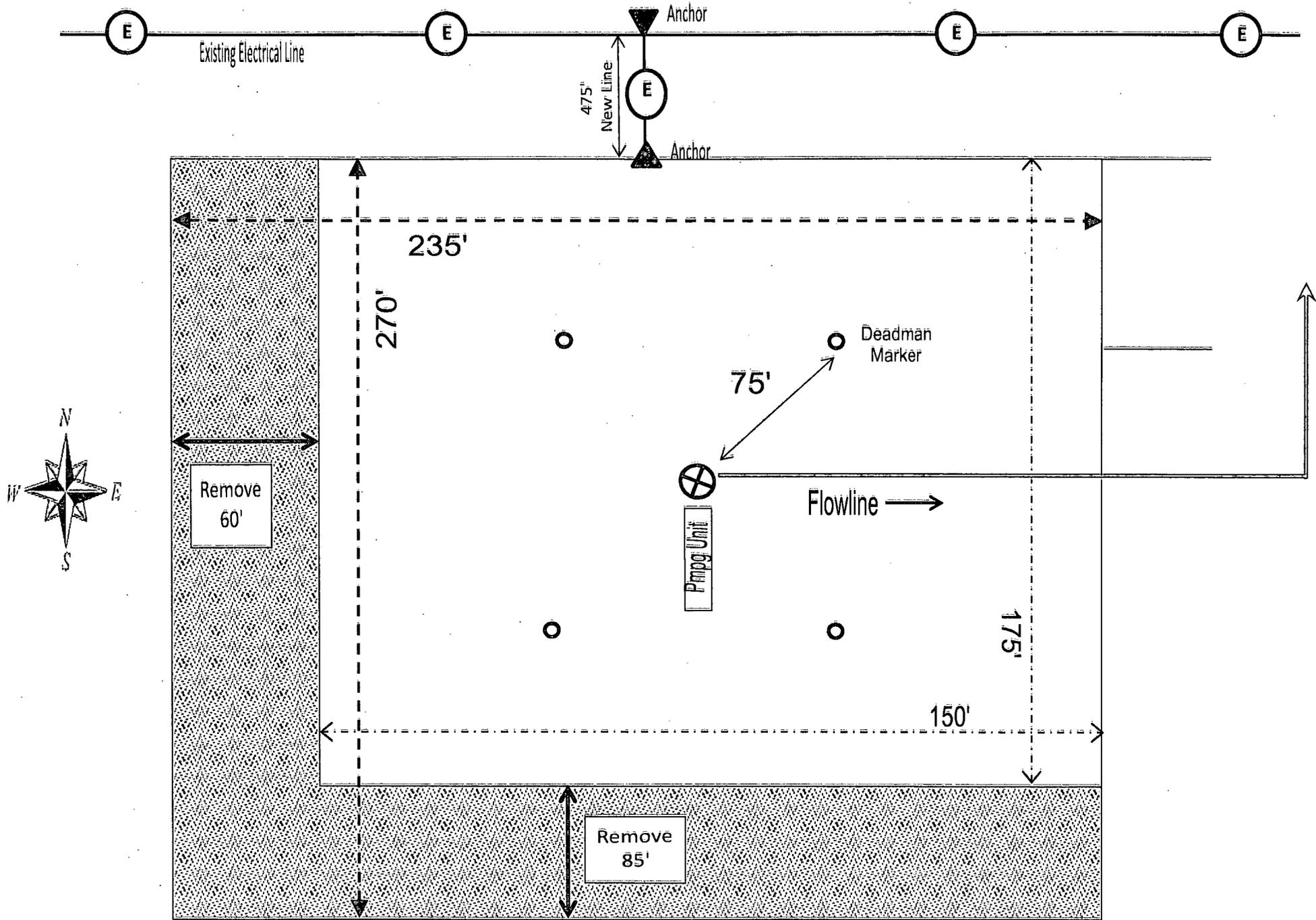


## APACHE EBDU 97

UL U & T SECTION 1  
 T-21-S R-37-E  
 LEA COUNTY, NM



GPS date: 2/5/13 TG & LS  
 Drawing date: 2/5/13  
 Drafted by: Tony Grieco



**INTERIM RECLAMATION LAYOUT**

**EBDU #97**