

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs  
**HOBBS OCD**

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS** APR 03 2013  
Do not use this form for proposals to drill or to re-enter an  
abandoned well Use Form 3160-3 (APD) for such proposals  
**SUBMIT IN TRIPLICATE - Other instructions on reverse** RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMLC-0031741A</b>
2. Name of Operator <b>Apache Corporation</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>PO Box 1849 Eunice, NM 88231</b>	3b. Phone No. (include area code) <b>575-390-4186</b>	7. If Unit of CA / Agreement, Name and/or No.
4. Location of (Footage, Sec., T., R., or Survey Description) <b>1331' FNL &amp; 1330' FEL G-8-21S-37E</b>		8. Well Name and No. <b>WBDU #104</b>
		9. API Well No. <b>30-025-40272</b> <b>West Blinebry Drinkard Unit #104</b>
		10. Field and Pool, or Exploratory Area <b>Eunice;Bli-Tu-Dri, North</b>
		11. County or Parish, State <b>Lea County, New Mexico</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Report of</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<b>Reclamation</b>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Refer to: 3162.4 (NM-080) Dated 01/23/13

This location was downsized before the APD plats were being utilized. Therefore Apache Corporation had already downsized this location as follows: 26' was removed from the north edge of location and 39' from the west edge of location. The APD plat showed 70' off of the west and 25' off of the south. Apache would like to submit this as record. The location will be reseeded during the monsoon season.

14. I hereby certify that the following is true and correct	
Name <b>Natalie Gladden</b>	Title <b>Sr. Environmental Tech</b>
Signature <i>Natalie Gladden</i>	Date <b>ACCEPTED FOR RECORD</b>

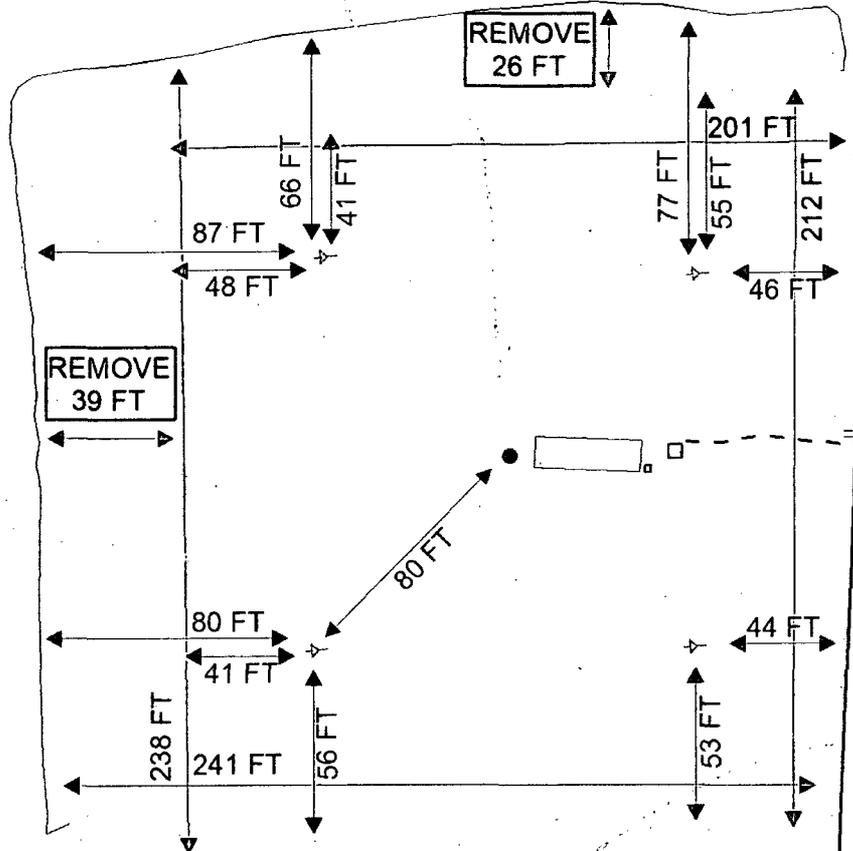
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	<b>MAR 29 2013</b>

Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

APR 04 2013

# Pad Reduction



## Legend

- ▣ CONTROL PANEL
- ⋈ DEADMAN
- ▣ ELECTRICAL PANEL
- ⋈ ELECTRICAL POLE
- WELLHEAD
- - BURIED ELECTRICAL LINE
- - BURIED FLOW LINE
- OVERHEAD ELECTRICAL LINE
- PAD
- - - SURFACE FLOW LINE
- ▣ DOWNSIZED AREA
- ▣ PUMP JACK

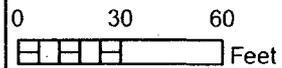
The former pad measured 238 FT x 241 FT.

The downsized pad measures 212 FT x 201 FT.



## APACHE WBDU #104

UL/ A, B, G & H SECTION 8  
T-21-S R-37-E  
LEA COUNTY, NM



GPS date: 8/30/12 BC  
Drawing date: 9/26/12  
Drafted by: T. Grieco, L. Weinheimer



# INTERIM RECLAMATION LAYOUT

WBDU #104  
EXHIBIT #4

Existing Electrical Line

Anchor

