

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD
OCD Hobbs

APR 03 2013

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well Use Form 3160-3 (APD) for such proposals
SUBMIT IN TRIPLICATE - Other instructions on reverse side.

RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM-090161
2. Name of Operator Apache Corporation		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 1849 Eunice NM 88231		7. If Unit of CA / Agreement, Name and/or No. WBDU
3b. Phone No. (include area code) 575-390-4186		8. Well Name and No. WBDU #108
4. Location of (Footage, Sec., T., R., or Survey Description) 1330' FSL & 1650 FWL K-8-21S-37E		9. API Well No. 30-025-40273
		10. Field and Pool, or Exploratory Area Eunice; Bli-Tu-Dri, North
		11. County or Parish, State Lea County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Report of
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Reclamation

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Refer to: 3162.4 (NM-080) Dated 01/23/13

This location was downsized before the APD plats were being utilized. Therefore Apache Corporation had already downsized the location to fit productions needs. 38' from the west edge and 35' from the south edge was downsized. The APD showed to remove 25' from the north and 70' from the west. Apache would like to submit this as record. The location will be reseeded during the monsoon season.

Please look at the attached drawings.

14. I hereby certify that the following is true and correct	
Name Natalie Gladden	Title Sr. Environmental Tech
Signature <i>Natalie Gladden</i>	Date 2/26/13

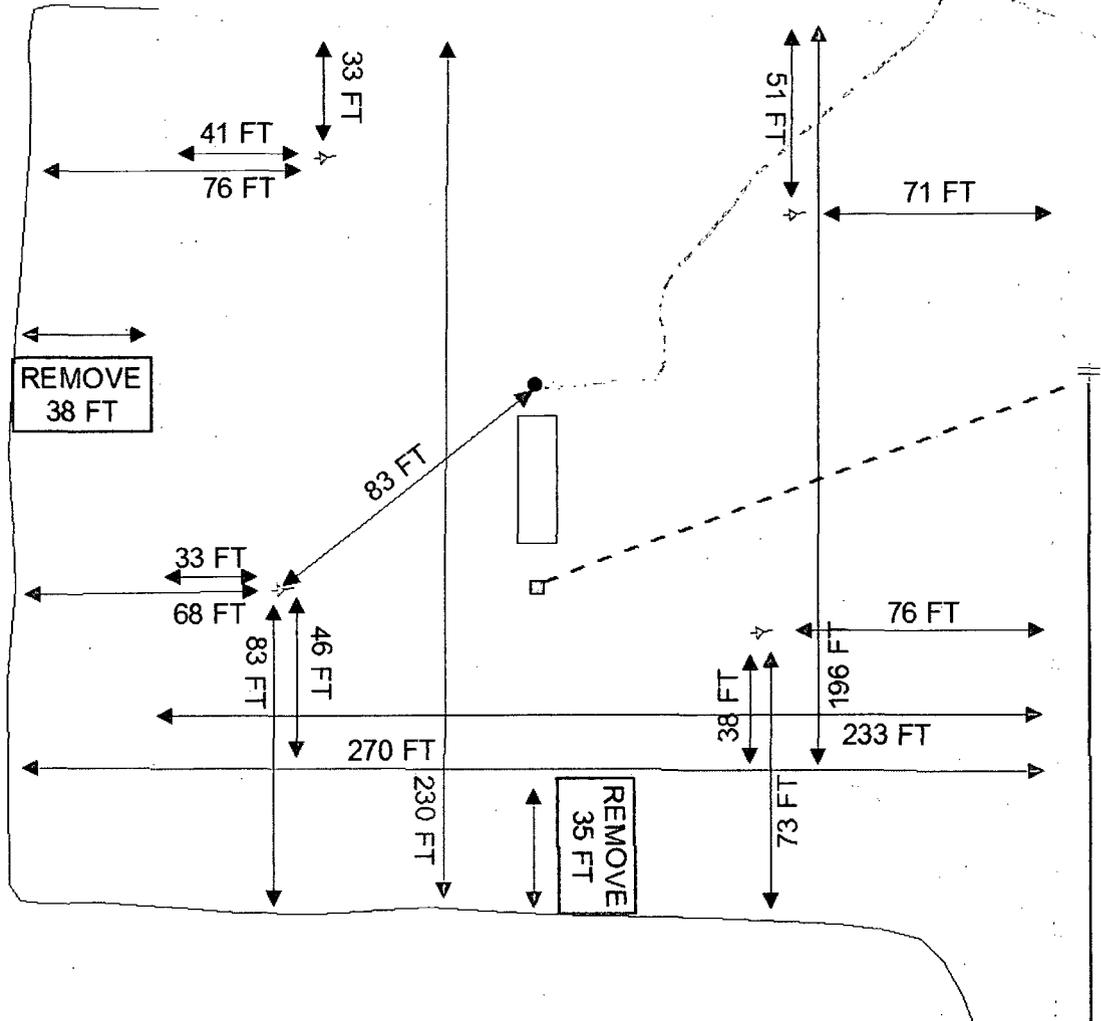
THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	MAR 29 2013

Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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Pad Measurements



Legend

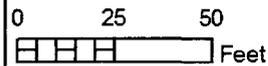
- ∇ DEADMAN
- ELECTRICAL BOX
- ⊥ ELECTRICAL POLE
- WELLHEAD
- - BURIED ELECTRICAL LINE
- - - BURIED FLOW LINE
- OVERHEAD ELECTRICAL LINE
- PAD
- - - SURFACE FLOW LINE
- DOWNSIZED AREA
- PUMP JACK

The original pad measured 230 FT x 270FT

The downsized pad measures 196 FT x 233 FT



APACHE
WBDU #108
 UL/K & N SECTION 8
 T-21-S R-37-E
 LEA COUNTY, NM



GPS date: 8/29/12 JK
 Drawing date: 10/2/12
 Drafted by: T. Grieco, L. Weinheimer

INTERIM RECLAMATION LAYOUT

WBDU #108

EXHIBIT #4

