

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD
OCD Hobbs
APR 03 2013

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well Use Form 3160-3 (APD) for such proposals
SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC-0031741A
2. Name of Operator Apache Corporation		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 1849 Eunice NM 88231		7. If Unit of CA / Agreement, Name and/or No. WBDU
3b. Phone No. (include area code) 575-390-4186		8. Well Name and No. West Blinebry Drinkard Unit #133
4. Location of (Footage, Sec., T., R., or Survey Description) 910' FSL & 330' FWL M4-T21S-37E		9. API Well No. 30-025-40275
		10. Field and Pool, or Exploratory Area Eunice;Bli-Tu-Dri, North
		11. County or Parish, State Lea County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Report of
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Reclamation

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Refer to: 3162.4 (NM-080) Dated 01/23/13

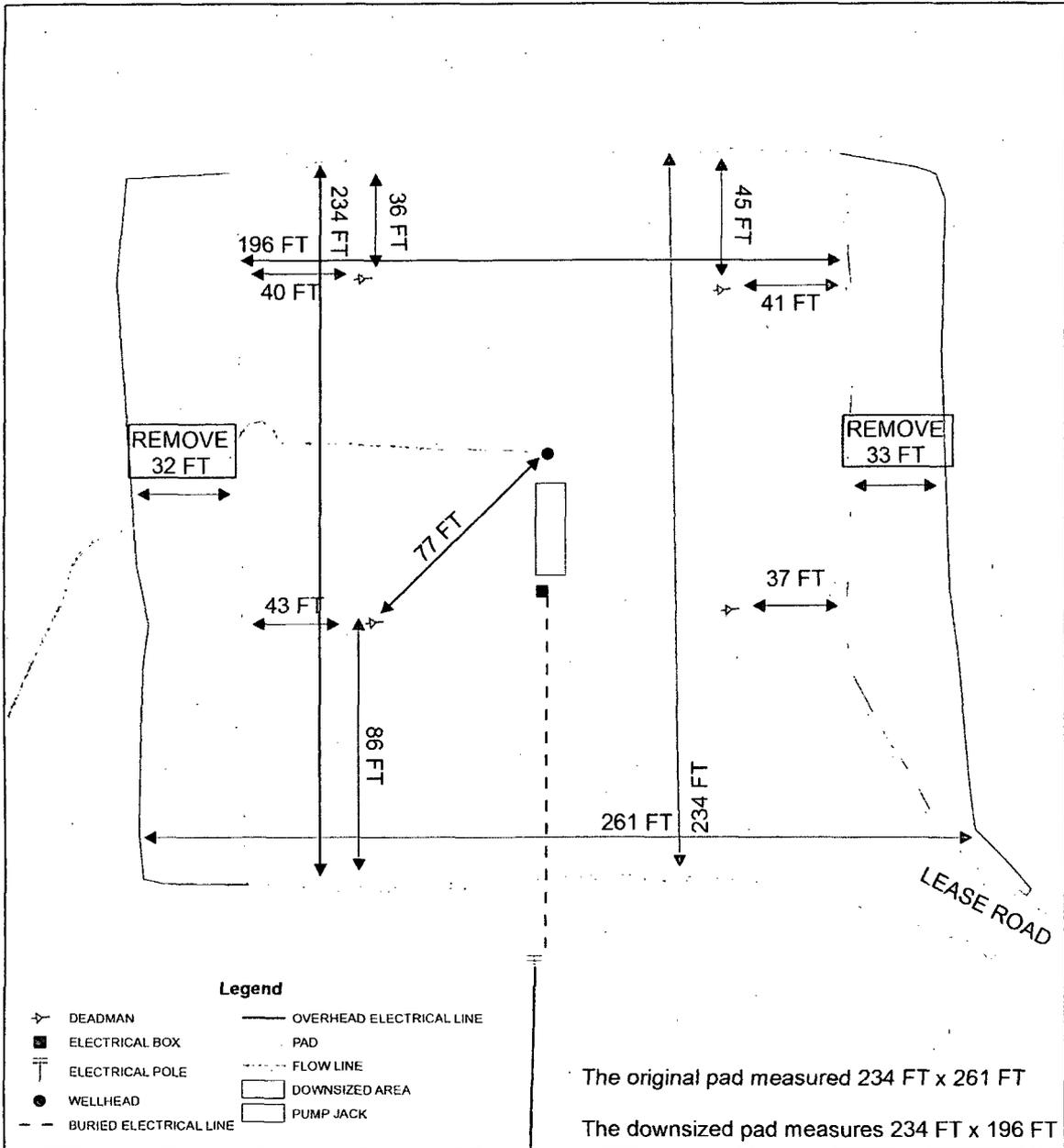
This location was downsized before the APD plats were being utilized. Therefore Apache Corporation had already downsized this location as follows: 32' from the west edge and 33' from the east edge. The APD plat showed 25' from the north and 70' from the west. Apache would like to submit this as record. The location will be reseeded during the monsoon season.

14. I hereby certify that the following is true and correct			
Name Natalie Gladden	Title Sr. Environmental Tech		
Signature <i>Natalie Gladden</i>	Date 2/26/13	THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved by	Title	Date MAR 29 2013	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operatins thereon.	Office	CARLSBAD FIELD OFFICE	
Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

(Instructions on page 2)

APR 04 2013

Pad Measurements



- Legend**
- ⌵ DEADMAN
 - ELECTRICAL BOX
 - ⌵ ELECTRICAL POLE
 - WELLHEAD
 - - BURIED ELECTRICAL LINE
 - OVERHEAD ELECTRICAL LINE
 - ▭ PAD
 - ⋯ FLOW LINE
 - ▭ DOWNSIZED AREA
 - ▭ PUMP JACK



APACHE WBDU #133

UL/U SECTION 4
T-21-S R-37-E
LEA COUNTY, NM



0 25 50

 Feet
 GPS date: 8/29/12 JK
 Drawing date: 8/29/12
 Drafted by: TONY GRIECO

INTERIM RECLAMATION LAYOUT

WBDU #133

EXHIBIT #4

