

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                                   |  |                                 |
|---------------------------------------------------|--|---------------------------------|
| Operator Name<br><b>APACHE CORP</b>               |  | API Number<br><b>3002509017</b> |
| Property Name<br><b>SOUTH EUNICE SEVEN RIVERS</b> |  | Well No.<br><b>428</b>          |

1. Surface Location

|                      |                      |                         |                      |                         |                      |                         |                      |                      |
|----------------------|----------------------|-------------------------|----------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>M</b> | Section<br><b>24</b> | Township<br><b>22-S</b> | Range<br><b>36-E</b> | Feet from<br><b>467</b> | N/S Line<br><b>S</b> | Feet From<br><b>467</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> |
|----------------------|----------------------|-------------------------|----------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|             |         |                       |                        |
|-------------|---------|-----------------------|------------------------|
| Well Status | SHUT-IN | PRODUCING<br><b>X</b> | DATE<br><b>3-20-13</b> |
|-------------|---------|-----------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod Csg | (E) Tubing |
|----------------------|-----------------|-------------------------|-----------------|--------------|------------|
| Pressure             | <b>0</b>        | <b>0</b>                | <b>0</b>        | <b>0</b>     | <b>0</b>   |
| Flow Characteristics |                 |                         |                 |              |            |
| Puff                 | Y <b>(N)</b>    | Y <b>(N)</b>            | Y <b>(N)</b>    | Y <b>(N)</b> |            |
| Steady Flow          | Y <b>(N)</b>    | Y <b>(N)</b>            | Y <b>(N)</b>    | Y <b>(N)</b> |            |
| Surges               | Y <b>(N)</b>    | Y <b>(N)</b>            | Y <b>(N)</b>    | Y <b>(N)</b> |            |
| Down to nothing      | <b>(Y)</b> / N  | Y <b>(N)</b>            | Y <b>(N)</b>    | Y <b>(N)</b> |            |
| Gas or Oil           | Y <b>(N)</b>    | Y <b>(N)</b>            | Y / N           | Y <b>(N)</b> |            |
| Water                | Y <b>(N)</b>    | Y <b>(N)</b>            | Y / N           | Y <b>(N)</b> |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

|                                                  |                            |                           |  |
|--------------------------------------------------|----------------------------|---------------------------|--|
| Signature: <b>Chris Goff</b>                     |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>CHRIS GOFF</b>                  |                            | Entered into RBDMS        |  |
| Title: <b>MECHANIC</b>                           |                            | Re-test                   |  |
| E-mail Address: <b>CHRIS.GOFF@APACHECORP.COM</b> |                            |                           |  |
| Date: <b>3-20-13</b>                             | Phone: <b>575-441-5444</b> |                           |  |
| APR 10 2013                                      |                            | Witness:                  |  |