

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                             |                                 |
|---------------------------------------------|---------------------------------|
| Operator Name<br><b>APACHE CORP</b>         | API Number<br><b>3602531163</b> |
| Property Name<br><b>McDonald State AC 1</b> | Well No.<br><b>37</b>           |

7. Surface Location

|                      |                      |                         |                      |                          |                      |                          |                      |                      |
|----------------------|----------------------|-------------------------|----------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>K</b> | Section<br><b>16</b> | Township<br><b>22-S</b> | Range<br><b>36-E</b> | Feet from<br><b>2620</b> | N/S Line<br><b>S</b> | Feet From<br><b>1330</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|----------------------|-------------------------|----------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|             |         |                       |                        |
|-------------|---------|-----------------------|------------------------|
| Well Status | SHUT-IN | PRODUCING<br><b>X</b> | DATE<br><b>3-20-13</b> |
|-------------|---------|-----------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgg | (E)Tubing  |
|----------------------|----------------|------------------------|----------------|--------------|------------|
| Pressure             | <b>0</b>       | <b>0</b>               | <b>0</b>       | <b>0</b>     | <b>550</b> |
| Flow Characteristics |                |                        |                |              |            |
| Puff                 | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Steady Flow          | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Surges               | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Down to nothing      | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Gas or Oil           | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Water                | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

|                                                     |                               |
|-----------------------------------------------------|-------------------------------|
| Signature:<br><b>Chris Goff</b>                     | <b>ELG/oon 4-4-2013</b>       |
| Printed name:<br><b>CHRIS GOFF</b>                  | OIL CONSERVATION DIVISION     |
| Title:<br><b>MECHANIC</b>                           | Entered into RBDMS            |
| E-mail Address:<br><b>CHRIS.GOFF@APACHECORP.COM</b> | Re-test                       |
| Date:<br><b>3-20-13</b>                             | Phone:<br><b>575-441-5444</b> |
| APR 013                                             | Witness:                      |