<u>District |</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## State of New Mexico

APR 0 9 2013

## **Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office**

RECEIVED

|  |                                  |                                       |   | BRADEN            | HEAD T       | EST RE         | PORT    | 1                                      |  | KECEIAED                      |  |
|--|----------------------------------|---------------------------------------|---|-------------------|--------------|----------------|---------|--|--|-------------------------------|--|
| BRADENHEAD TEST REPORT Operator Name XTO Energy, Inc |                                  |                                       |   |                   |              |                |         |  |  | 3. API Number<br>30-025-23560 |  |
| Property Name<br>North Vacuum ABO Bast Unit          |                                  |                                       |   |                   |              |                |         |  | Well No.<br>140                        |                               |  |
|  | ·                                |                                       |   |                   |              | 4.             |         |  |  |                               |  |
| UL - Lot Section                                     |                                  | Township                              | Range   | 7. Surface Locati |              | <del></del>    | S Line  | Feet From                              | E/W Line                               | County                        |  |
|  |                                  | 175                                   | 34E   |                   | 460          |                | outh    | 660                                    | West                                   | Lea                           |  |
|  |                                  |                                       |   | 1                 | Well Statı   | 18             |         | ٠.                                     |  |                               |  |
| Well   | Status                           |                                       | SHUT-IN                                       |                   | PRODUCING    |                | 521     | DATE                                   | 2 1                                    | 1. > - /                      |  |
|  | ODE                              | NIDDADEN                              | LIEAD AND INT                                 | repatebla te t    | WILL         |                | 03/     | 11/201                                 |  | WIN                           |  |
|  | OPE                              | N BRADEN                              | HEAD AND IN                                   | TERMEDIATE T      | SERVED D     |                | VIDUALI | LY FOR 15 MIN                          | UTES EACH                              |                               |  |
| f bradenheac   | l flowed wa                      | ter, check all                        | of the descripti                              | ons that apply:   | SERVED D     | AIA            |         |  | . •                                    |                               |  |
|  |                                  | (A)S                                  | <u>irf-Interm</u>                             | (B)Interm(1)-     | nterm(2)     | (C)Inte        | rm-Prod | (D)I                                   | rnd Csng                               | (E)Tubing                     |  |
| Pressure   |                                  |                                       | O   |                   |              |                |         |  | O :.                                   | 200                           |  |
| Flow Characteristics                                 |                                  |                                       | _:  |                   |              | 1              |         |  |  |                               |  |
| Puff   |                                  | · · · · · · · · · · · · · · · · · · · | Y / (\$\frac{1}{2})                           |                   | Y/N          |                | Y/N     |  | Y / (N)                                |                               |  |
| Stendy Flow Surges                                   |                                  |                                       | Y / (Ñ)                                       | Y/N<br>Y/N        |              | Y / N<br>Y / N |         |  | Y / (N)                                |                               |  |
| Down to nothing                                      |                                  |                                       | <del>(77 N</del>                              | Y/ N              |              |                | Y/ N    |  | (Y) N                                  | _                             |  |
| Gas or Oil   |                                  |                                       | Y/(8)   |                   | 7 N          |                | Y / N   |  | Y 7(N)                                 | _                             |  |
| Water  |                                  |                                       | Y / (N)                                       | Y / N             |              | Y/N            |         |  | Y769                                   |                               |  |
|  |                                  |                                       |   |                   |              |                |         | <del></del>                            | ······································ |                               |  |
|  | bradenhead flowed water.<br>LEAR |                                       | , check all of the descriptions that<br>FRESH |                   | sat upply:   |                | SULFOR  |  | BLACK                                  |                               |  |
|  |                                  |                                       | 311   | JAL.              |              | SOLFOR         |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | BLACK                                  |                               |  |
| Remarks:   |                                  |                                       | <del></del>                                   |                   |              |                |         | _                                      |  |                               |  |
|  |                                  |                                       |   |                   |              |                |         |  |  |                               |  |
|  |                                  |                                       |   |                   |              |                |         |  |  |                               |  |
|  |                                  |                                       |   |                   |              |                |         |  | ,                                      |                               |  |
|  |                                  |                                       | *   |                   |              |                |         |  |  |                               |  |
|  |                                  |                                       |   |                   |              |                |         |  | 8                                      |                               |  |
|  |                                  |                                       |   |                   |              |                |         |  |  |                               |  |
|  |                                  |                                       |   |                   |              |                |         | •                                      | * * *                                  |                               |  |
|  |                                  |                                       | ÷   |                   |              | •              |         |  |  |                               |  |
|  |                                  |                                       | <del>.</del>                                  |                   |              |                | • /     | 71/01                                  | 221/                                   | 0 201=                        |  |
| Signature:   | <i>(</i> • • •                   | , +                                   |   |                   |              |                |         | Co/ec                                  | 077                                    | U-CUL                         |  |
| al Tuya  |                                  |                                       |   |                   |              |                |         | OIL CONSERVATION DIVISION              |  |                               |  |
| Printed name: AL Lujan                               |                                  |                                       |   |                   |              |                |         | Entered into RBDMS                     |  |                               |  |
| Title: Lease Operator                                |                                  |                                       |   |                   |              |                |         | Re-test                                |  |                               |  |
| E-mail Addre   | ss: Gl                           | lujar                                 | T   |                   | 74. CO M     | <u>\</u>       |         |  |  |                               |  |
| Date: 03   | [3] a                            | 5013                                  | Phone: 5                                      | 75-441            | <u>-1638</u> | }              |         |  |  |                               |  |

Witness: