<u>District 1</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

APR 09 2013

## State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| Operator Name<br>XTO Energy, Inc   |                        |                 |                     |                 |                                      |         |                |                                     | 30-025-24262   |                  |                   |  |  |
|--|------------------------|-----------------|---------------------|-----------------|--------------------------------------|---------|----------------|-------------------------------------|--|------------------|-------------------|--|--|
| Property Name<br>North Vacuum ABO East Unit  |                        |                 |                     |                 |                                      |         |                |                                     | .  |                  | · Well No.<br>009 |  |  |
|  |                        |                 |                     | 7               | · Surface Locati                     | on      |                |                                     |  |                  |                   |  |  |
| UL - Lot   | Section<br>18          | Township<br>17S | Runge<br>35E        |                 | Feet from<br>1980                    | 1       | S Line<br>outh | Feet Fr<br>1980                     | 1  | E/W Line<br>East | County<br>Len     |  |  |
|  |                        |                 |                     |                 | Well Status                          |         |                |                                     |  | . 1              |                   |  |  |
| Well   |                        | SHUT-IN         | PRODUCING WIND      |                 |                                      | 03      | JO9            | 12013                               |  |                  |                   |  |  |
|  | OPE                    | N BRADEN        | HEAD AND INTE       | RMEDIAT         | E TO ATMOSPHE                        | RE INDI |                |                                     |  | ,                |                   |  |  |
| If beadenbead  | flowed wa              | ter check all   | of the description  | C<br>that analy | BSERVED DA                           | ТА      |                |                                     |  |                  |                   |  |  |
| If bradenhead flowed water, check all of the descriptions the descriptions to the descriptions of the description of the descrip |                        |                 |                     |                 | (B)Interm(1)-Interm(2) (C)Interm-Pro |         |                | (D)Prod                             |  | sng              | (E)Tubing         |  |  |
| Pressure   |                        |                 | 0                   |                 |                                      |         | 0              |                                     | 0  |                  | 3500              |  |  |
| Flow Charac  | teristics              |                 |                     |                 |                                      |         |                |                                     | 1  |                  |                   |  |  |
| Puff   |                        |                 | Y 7 (8) Y 7         |                 | Y/N                                  |         | Y / 🚫          |                                     | Ø/ N   |                  | 1                 |  |  |
| Stendy Flow  |                        |                 | Y 7 🔞               |                 | Y/N                                  | Y / 🔞   |                |                                     | Y 7 📎  |                  |                   |  |  |
| Surges   |                        |                 | Y78                 | Y/N             |                                      | Y / 🕅   |                | 1                                   | Y78  |                  | -                 |  |  |
|  | Down to nothing        |                 | O/N                 | Y/N             |                                      |         | (Ø/N           |                                     | (Y)/ N   |                  | 1                 |  |  |
|  | Gas or Oil             |                 | Y / (N)             | Y/N             |                                      |         | Y / 🕲          |                                     | Y/(N)  |                  | 7                 |  |  |
| Water  |                        |                 | Y / (8)             | Y/N             |                                      |         | Y 7 🚫          |                                     | Y / 🔇  |                  |                   |  |  |
| If bradenhead  | flowed wat             | er, check all   | of the descriptions | s that apply    | <u>.</u>                             |         |                |                                     |  |                  |                   |  |  |
| CLEAR  | CLEAR                  |                 | FRESH SALTY         |                 |                                      |         | SULFUR         |                                     |  | BLACK            |                   |  |  |
|  |                        |                 |                     |                 |                                      |         |                |                                     |  |                  |                   |  |  |
| Profes   | ng- P                  | off di          | un to Zei           | rro in          | stantly                              |         |                | rd Anabatism ross, some more filmer | THE STATE OF THE S |                  |                   |  |  |
|  |                        |                 |                     |                 |                                      |         |                |                                     |  |                  | •                 |  |  |
|  |                        |                 |                     |                 |                                      |         |                |                                     |  |                  |                   |  |  |
|  |                        |                 |                     |                 |                                      |         |                |                                     |  |                  |                   |  |  |
|  |                        |                 |                     |                 |                                      |         |                |                                     |  |                  | •                 |  |  |
|  |                        |                 |                     |                 |                                      |         |                |                                     |  |                  |                   |  |  |
|  |                        |                 |                     |                 |                                      |         |                |                                     | ,  |                  |                   |  |  |
|  |                        | •               |                     |                 |                                      |         | /-             | -1-10                               | 2/2  | 110              | -2013             |  |  |
| Signature: AO -Lan-  |                        |                 |                     |                 |                                      |         |                |                                     | OIL CONSERVATION DIVISION  |                  |                   |  |  |
| Printed name:  | Printed name: AL Lujan |                 |                     |                 |                                      |         |                |                                     | Entered into RBDMS   |                  |                   |  |  |
| Title: Lease Operator  |                        |                 |                     |                 |                                      |         |                | Re-test                             |  |                  |                   |  |  |
| E-mail Addre   |                        |                 |                     | Funcio          | tar Conte                            |         |                |                                     |  | <u> </u>         |                   |  |  |
| Date: 63   | 112/2                  |                 |                     |                 | 94.com.<br>1-16.78                   |         |                |                                     |  |                  |                   |  |  |
| Dute. U.S  | INJA                   | 012             |                     | 7 - 231         | - 1058                               |         |                |                                     |  |                  |                   |  |  |
| <u> </u>   |                        |                 | Witness:            | ···-            |                                      |         |                |                                     |  | ,                |                   |  |  |