State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

| FILE IN TRIPLICATE   | OIL CONSERV.                                   | ATION DIVISION                |                                       |                 |
|--|--|-------------------------------|---------------------------------------|-----------------|
| DISTRICT I<br>1625 N. French Dr. , Hobbs, NM 88249BBS  | 1220 South<br>Santa Fe                         | St. Francis Dr.<br>NM 87505   | WELL API NO.<br>30-025-05450          | (               |
| DISTRICT II  |  |                               | 5. Indicate Type of Lease             |                 |
| 1301 W. Grand Ave, Artesia, NM 8821-0<br>AFK 1 9   | 2040   |                               | STATE X                               | FEE             |
| DISTRICT III AFR 19  | 2013   |                               | 6. State Oil & Gas Lease No.          |                 |
| 1000 Rio Brazos Rd, Aztec, NM 87410  |  |                               |                                       |                 |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |                               | 7. Lease Name or Unit Agreen          |                 |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)   |  |                               | North Hobbs (G/SA) Unit<br>Section 14 |                 |
| 1. Type of Well:<br>Oil Well Gas Well Other Temporarily Abandoned  |  |                               | 8. Well No. 341                       | /               |
| 2. Name of Operator<br>Occidental Permian Ltd.   | /  |                               | 9. OGRID No. 157984                   |                 |
| 3. Address of Operator   |  |                               | 10. Pool name or Wildcat              | Hobbs (G/SA)    |
| HCR 1 Box 90 Denver City, TX   | 79323  |                               |                                       |                 |
| 4. Well Location<br>Unit Letter O : 660  | Feet From The South                            | 1650 Fee                      | t From The East                       | Line            |
| Section 14   | Township 18-S                                  | Range 37-H                    | E NMPM                                | Lea County      |
|  | 11. Elevation (Show whether DF, RI<br>3676' GL | KB, RT GR, etc.)              |                                       |                 |
| Pit or Below-grade Tank Application  | or Closure                                     |                               |                                       |                 |
| Pit Type Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water  |  |                               |                                       |                 |
| Pit Liner Thickness mil Below-Grade Tank: Volume bbls; Construction Material   |  |                               |                                       |                 |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data<br>NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |  |                               |                                       |                 |
|  | PLUG AND ABANDON                               | REMEDIAL WORK                 |                                       |                 |
|  | CHANGE PLANS                                   | COMMENCE DRILLING OP          |                                       |                 |
| PULL OR ALTER CASING   | Multiple Completion                            | CASING TEST AND CEMEN         |                                       |                 |
| · ·  |  |                               |                                       |                 |
| OTHER:   |  | OTHER: Casing integri         | ty test/TA status request             |                 |
| <ol> <li>Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any<br/>proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.</li> </ol> |  |                               |                                       |                 |
| Date of test: 04/12/2013   |  |                               |                                       |                 |
| Pressure readings: Initial – 535 PSI; 15 min – 520 PSI; 30 min – 510 PSI   |  |                               |                                       |                 |
| Length of test: 30 minutes   |  |                               |                                       |                 |
| Witnessed: NO  |  |                               |                                       |                 |
| CIBP set @3995'<br>Top perf @4080'   |  | This Appr<br><b>A</b> bandoni | oval of Temporary<br>ment Expires     | 12-2014         |
| I hereby certify that the information above is tru-<br>constructed or<br>closed according to NMOCD guidelines  | ue and complete to the best of my know         | -                             |                                       | as been/will be |
|  |  | or an (attached) alternative  |                                       |                 |
| SIGNATURE DATE DATE 04/18/2013   |  |                               |                                       |                 |
| TYPE OR PRINT NAME Mendy A. Joh  | E-mail address:                                | mendy_johnson@oxy.com         | TELEPHONE NO.                         | 806-592-6280    |
| For State Use Only   | D. M.  | <u> </u>                      | <u></u>                               |                 |
| APPROVED BY Mach L   | Shotel-  | TITLE Complian                | ue Officer DAT                        | TE 04-19-2013   |
| CONDITIONS OF APPROVAL IF ANY:   |  | 1                             |                                       |                 |
|  |  |                               |                                       |                 |

APR 2 2 2013

