HOBBS OCD

District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

APR 1 5 2013

## State of New Mexico

|  |                |   |                    |                                       | tesources De<br>bbs District |   | ent        | RECEIVE             | <b>)</b>            |
|--|----------------|---|--------------------|---------------------------------------|------------------------------|---|------------|---------------------|---------------------|
|  |                |   | BRADEN             | HEAD TES                              | T REPORT                     |   |            |                     | I                   |
| Operator Name  |                |   |                    |                                       |                              |   |            | 3. API Numbe        | ſ                   |
| Apache Corporation   |                |   |                    |                                       |                              | 30-025-05648                            |            |                     |                     |
| Property Name  |                |   |                    |                                       |                              | · · · · · · · · · · · · · · · · · · ·   |            | ₩<br>K              | ell No.             |
|  |                |   | NMGSAU             |                                       | W                            |   |            |                     | 15                  |
|  |                |   | <sup>1.</sup> S    | urface Locatio                        | 1                            |   |            |                     | <del></del>         |
| UL - Lot Section Township  |                | Range<br>37 E   |                    | Feet from                             | N/S Line Feet I              |   | From<br>BO | E/W Line            | County<br>Lea       |
| 0 119  | 1 173          | 9 It  |                    | Well Status                           |                              | 1-11                                    | 20         | <u> </u>            | 250                 |
|  | <u>-</u>       |   |                    |                                       |                              |   |            |                     |                     |
| Well Status  |                | SHUT-IN   | PRODUCING<br>(inj) |                                       | DATE                         |   |            |                     |                     |
|  |                |   |                    |                                       |                              |   |            |                     |                     |
| OPE  | N BRADENH      | EAD AND IN  | TERMEDIATE T       | TO ATMOSPHER                          | RE INDIVIDUALI               | LY FOR 15                               | MINUT      | ES EACH             |                     |
|  |                | 60 1  |                    | SERVED DAT                            | `A                           |   |            |                     |                     |
| f bradenhead flowed water, check all of the descriptions that apply: |                |   |                    |                                       |                              |   | I (D)Duc   | od Csng             | (E)Tubing           |
| Pressure   | (A)Sui         | (A)Surf-Interm (B)  |                    | (R)Interm(I)-Interm(2)                |                              | (C)Interm Csng                          |            |                     |                     |
|  |                | 0   |                    | · · · · · · · · · · · · · · · · · · · |                              | U                                       |            | 340                 | 730                 |
| Flow Characteristics   |                |   |                    |                                       |                              |   |            |                     | ]                   |
| Puff   | Y              | / N   |                    | / N                                   | Y / N                        |   | Y/N        |                     | ]                   |
| Steady Flow  |                | Y/N   |                    | 7 N                                   | Y/N                          |   | Y/N        |                     |                     |
| Surges   |                | Y/N   | i                  | / N                                   | Y/N                          |   | Y/N        |                     |                     |
| Down to nothing  |                | Y/N   |                    | / N                                   | Y/N                          |   | Y/N        |                     |                     |
| Gas or Oil<br>Water  |                | Y/N   | İ                  | / N                                   | Y/N<br>Y/N                   |   | Y/N<br>Y/N |                     | 1                   |
| water  |                | 1 / 11  |                    |                                       |                              |   |            | 1 / 11              | ]                   |
| If bradenhead flowed wa  | iter check all | of the descripti  | ions that annly:   |                                       |                              |   |            |                     |                     |
| CLEAR  |                | heck all of the descriptions that apply:    FRESH   SALTY |                    |                                       | SULF                         | BLACK                                   |            |                     |                     |
|  |                |   | SAUT               |                                       | SULFOR                       |   | BEACK      |                     |                     |
| Remarks: (D) Bled  | water          | to z  | ero in             | 15 sec                                | ionals                       |   |            |                     |                     |
| Signature: Printed name: Jim Ellis                                   | on J           | ){(D  |                    |                                       |                              | OII<br>Entered                          |            | 2 4-/S<br>SERVATION | -20/3<br>N DIVISION |
| Title: Instrument Technician   |                |   |                    |                                       |                              | Re-test                                 |            |                     |                     |
| E-mail Address: JD.El  | lison@apached  | corp,com  |                    |                                       |                              |   |            |                     |                     |
| Date: 3-6-   |                | 1   | -441-7734          |                                       |                              | **** ********************************** |            |                     |                     |
| Date: 3-6-13 Phone: 575-441-7734                                     |                |   |                    |                                       |                              |   |            |                     |                     |

Tery Pubeus

Witness: