

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD #4015
APR 22 2013

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
LC 031695A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
SEMU #134

9. API Well No.
30-025-34382

10. Field and Pool, or Exploratory Area
North Hardy Strawn

11. County or Parish, State
Lea County, New Mexico

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
ConocoPhillips Company

3a. Address
4001 Penbrook, Odessa, Texas, 79762

3b. Phone No. (include area code)
432-368-1227

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Section 25, T-20-S, R-38-E
30-7203-R38E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Buried Line
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company request permission to lay 360 feet of 3" steel line that will carry gas from the SEMU Strawn Battery to a TARGA gathering system. The line will be buried within the facility and when it crosses the lease road.

The operating pressure will be 30 - 40 Psig.

OK CRL 04/15/13

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Brandon Bergen

Title Staff Agent

Signature

Brandon Bergen

Date

4-3-13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Cody McTayler

Title

NLS

Date

04/15/13

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1712. Make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

APR 22 2013

WELL TYPE: OIL

STATUS: ACTIVE

GROUP: HOBBS

MAPPING HELP

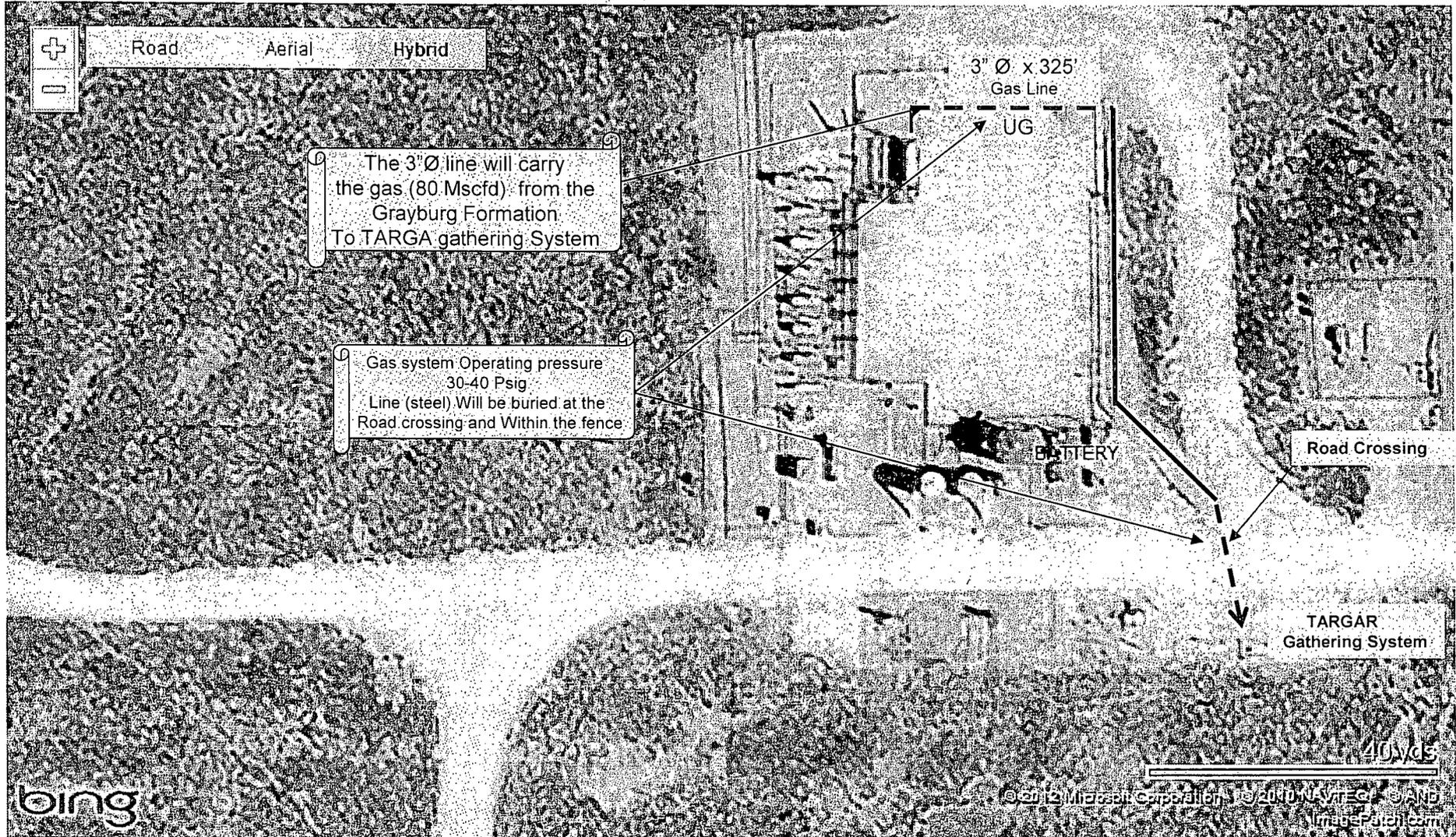
REGIONAL MAP

FEATURES

PIPELINES

POINT DETAILS

Legend
- - - - - Underground
————— Aboveground



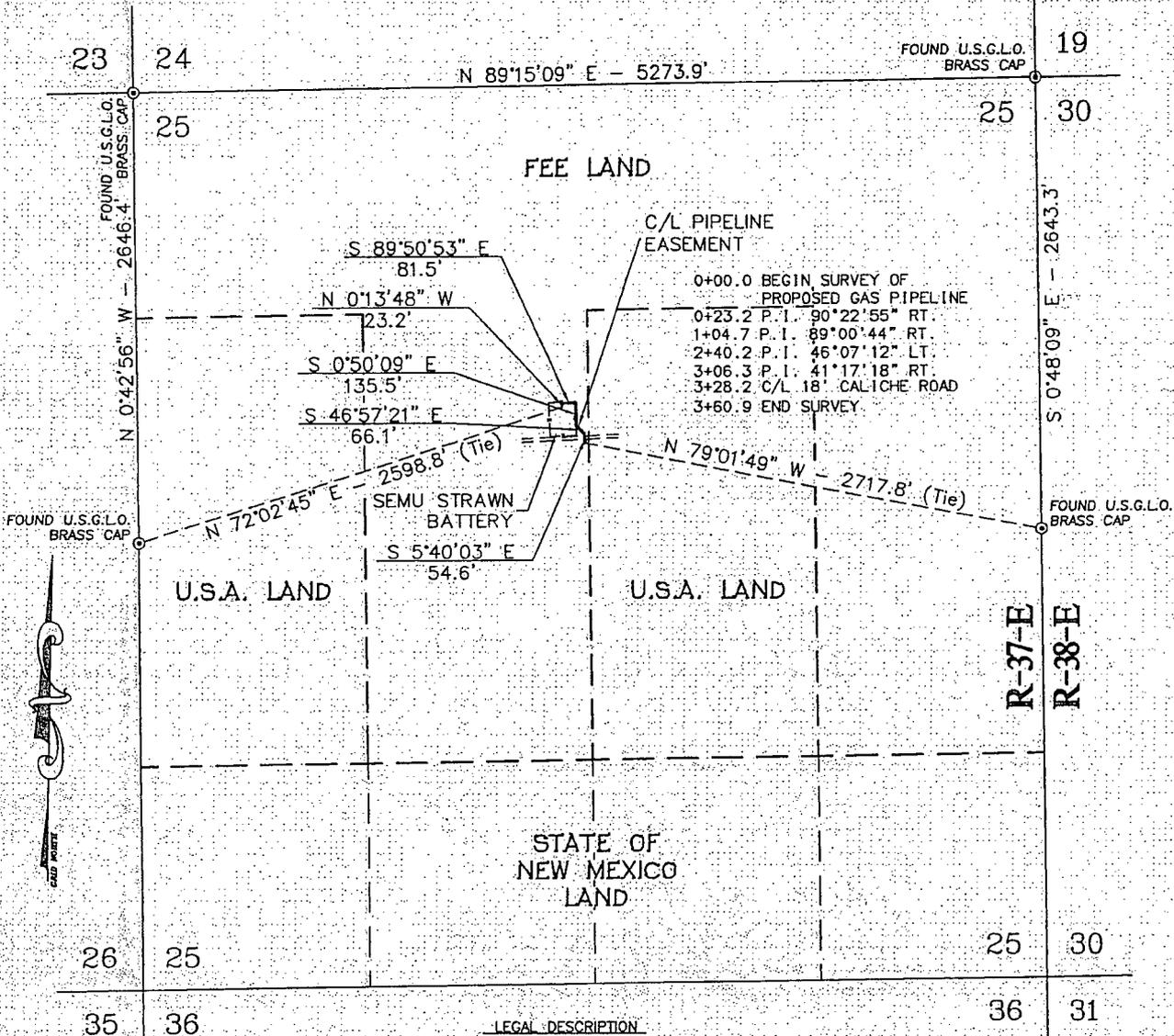
LATITUDE 32.54622

LONGITUDE -103.20622

DISTANCE (ft.) 325'

(miles) 0.0616

SECTION 25, TOWNSHIP 20 SOUTH, RANGE 37 EAST, N.M.P.M.
LEA COUNTY NEW MEXICO



LEGAL DESCRIPTION

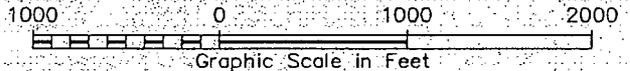
A PIPELINE CROSSING SECTION 25, TOWNSHIP 20 SOUTH, RANGE 37 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NW/4 OF SAID SECTION 25 WHICH LIES N 72°02'45" E - 2598.8 FEET FROM A U.S.G.L.O. BRASS CAP FOUND AT THE WEST-QUARTER CORNER OF SAID SECTION 25; THENCE N 0°13'48" W - 23.2 FEET TO A POINT; THENCE S 89°50'53" E - 81.5 FEET TO A POINT; THENCE S 0°50'09" E - 135.5 FEET TO A POINT; THENCE S 46°57'21" E - 66.1 FEET TO A POINT; THENCE S 5°40'03" E - 54.6 FEET TO A POINT IN THE NW/4 OF SAID SECTION 25, WHICH LIES N 79°01'49" W - 2717.8 FEET FROM A U.S.G.L.O. BRASS CAP FOUND AT THE EAST-QUARTER CORNER OF SAID SECTION 25.

TOTAL LENGTH OF PIPELINE EQUALS 360.9 FEET OR 21.87 RODS.

LEGEND

⊙ - DENOTES FOUND MONUMENT (AS DESCRIBED)



NOTE:

1) Bearings shown hereon are Transverse Mercator Grid and Conform to the "New Mexico Coordinate System", New Mexico East Zone, North American Datum of 1927. Distances shown hereon are mean horizontal surface values.

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM NOTES TAKEN IN THE FIELD IN A BONA FIDE SURVEY MADE UNDER MY SUPERVISION

MACON McDONALD N.M.P.S. No. 12185



REGISTERED PROFESSIONAL SURVEYOR
110 W. LOUISIANA STE. 110
MIDLAND TEXAS, 79701
(432) 687-0865 - (432) 687-0868 FAX

ConocoPhillips

A PIPELINE CROSSING
FEE LAND IN SECTION 25
TOWNSHIP 20 SOUTH, RANGE 37 EAST, N.M.P.M.
LEA COUNTY, NEW MEXICO

Revised:

Survey Date: March 5, 2013	Sheet 1 of 1 Sheets
W.O. Number: 2013-0372	Drawn By: SJA
Date: 3-12-2013	2013-0372.DWG
Scale: 1" = 1000'	

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