	•				
Submit 3 Copies To Appropriate District State of New Mexico			,	Form C-103	
Office <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Energy, Minerals and Natural Resources			WELL API NO	Revised June 10, 2003	
District II	OIL CONSERV		DIVISION	30-025-23	3865
District III 1220 South St. Francis Dr.			5. Indicate Typ STATE		
1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505			6. State Oil & C		
1220 S. St. Francis Dr., Santa Fe, NM 87505					
SUNDRY NOTICE	ES AND REPORTS O				or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH				LANGLIE J	AL UNIT
PROPOSALS.) 1. Type of Well:				8. Well Number	r
Oil Well Gas Well X Other WIW				LJU 13 W	IW
2. Name of Operator				9. OGRID Num 18848	
PHOENIX HYDROCARBONS OPERATING CORP 3. Address of Operator			10. Pool name of		
P O BOX 3638, MIDLAND, TX 79702 432-686-9869 4. Well Location			LANGLIE M	ATTIX	
12. Check App NOTICE OF INTE PERFORM REMEDIAL WORKF	PLUG AND ABANDON	GR dicate N	ature of Notice, I SUBS REMEDIAL WORK	Report or Other SEQUENT RE	
—	CHANGE PLANS		COMMENCE DRIL	—	PLUG AND
· · · · · · · · · · · · · · · · · · ·	NULTIPLE		CASING TEST AN CEMENT JOB		
OTHER:			OTHER: MI	-	XX
 Describe proposed or complete of starting any proposed work) or recompletion. 					
6/24/03 Called Buddy Hi	111 w/NMOCD to i	nform 1	him that we we	ere doing a]	C/A Status on well
Mr Hill was in Hobbs, NM					
Opened tbg valve, had 35 started pumping, valve t nipple and valve on casi recorder, pressured csg	chreads on csg v Ing head, loaded	alve ba	ad, closed val /3 barrels pk	ve, took bul rfluid, pres	l plug off & put sure held; RU chart attached.
The Anna	· .		•		3,35789707775

This Approval of Tempor Hendenmas Expires	6/26/2008	15161 1600 1600 1600 1610 1610 1610 1610
I hereby certify that the information above is true and comp	lete to the best of my knowledge and belief.	Co. Mip Co.
SIGNATURE U. Mitchele	TITLE Field Engineer	DATE 6/24/030
Type or print name CHRIS MITCHELL	E-mail address:	Telephone No. 432-686-986
(This space for State use) APPPROVED BY <u>Harry</u> W. Wink, Conditions of approval, if an <u>x</u>	OC FIELD REPRESENTATIVE II/STAFF M	ANAGER DATE JUN 2 6 2003

