

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

New Mexico Oil Conservation Division, District 1

1625 N. French Drive  
Hobbs, NM 88240  
FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **Hunt Cimarron Limited Partnership**

3a. Address  
**P.O. Box 1592, Roswell, New Mexico 88202-1592**

3b. Phone No. (include area code)  
**575-623-9799**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1980' FSL & 660' FWL, Section 14, T 15-S, R 30-E, NMPM**

5. Lease Serial No.  
**NMNM103880**

6. If Indian, Allottee or Tribe Name  
**N/A**

7. If Unit or CA/Agreement, Name and/or No.  
**N/A**

8. Well Name and No.  
**Cedar Point 14-L Federal No. 1**

9. API Well No.  
**30-005-29153**

10. Field and Pool, or Exploratory Area  
**Wildcat**

11. County or Parish, State  
**Chaves County, New Mexico**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or to recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 3/11/13: MIRU workover unit. Release packer and POH with tubing.
- 3/12/13: Set CIBP 9200' with 35' cmt on top (above Upper Penn perms). Set CIBP at 8200' with 35' cmt on top (above Wolfcamp). Perforate Lower Blinberry 5900', 5910', 5920', 5930', 5940', 5950', 5960', 5970', 5980', 5990', 6000', 6010', 6020', 6030', 6040', 6050' at 2 SPF. RIH with packer and tubing and acidize perforations with 2000 gallons 15% NEFE.
- 3/13/13: Swab well to SN. Recover 68 bbls. water.
- 3/14/13: POH with tubing. NU frac valve. RDMO workover unit.
- 3/18/13: RU Baker Hughes. Frac down casing with 130,362 gallons of gel and 149,355# 16/30 sand and 32,245# SiberProp
- 3/25/13: ND frac valve. NU BOP. RIH with tubing to 6275' with no fill. POH with tubing.
- 3/26/13: RIH with packer and tubing. Move in jet pump to recover load and test.

**HOEBS OCD**  
**APR 25 2013**  
**RECEIVED**

Bonds: Statewide Federal Bond #8196-51-58  
 Individual Well Cash Bond #NMB000964

14. I hereby certify that the foregoing is true and correct  
 Name (Printed/Typed)

**Richard C. Gilliland**

Title **Vice President**

Signature

*Richard C. Gilliland*

Date

**04/18/2013**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**/S/ DAVID R. GLASS**

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**ROSWELL FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**APR 28 2013**  
**2744-29-2013**

**APR 29 2013**