

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

APR 30 2013

5. Lease Serial No.  
NMLC068281B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
BUCK 17 FEDERAL 6H

9. API Well No.  
30-025-40901-00-X1

10. Field and Pool, or Exploratory  
JENNINGS

11. County or Parish, and State  
LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CONOCOPHILLIPS COMPANY  
Contact: ASHLEY BERGEN  
E-Mail: ashley.martin@conocophillips.com

3a. Address  
3300 N "A" ST BLDG 6  
MIDLAND, TX 79705  
3b. Phone No. (include area code)  
Ph: 432-688-6938

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 17 T26S R32E SWSE 28FSL 2604FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The above well was drilled to a total depth of 13,592 (TD/MD) on 4/24/13. Drilled to 4480' w/ a 12 1/4" bit. RIH w/ 111 jts, 9 5/8", 36#, J-55 int csg set @ 4466'. Pre-flush w/ 30 bbls of FW. Pumped 1280 sx (434 bbls) of class C lead cmt & 300 sx (70 bbls) of class C tail cmt. Disp w/ 342 bbls, bump plug & circ 20 bbls to surf. Drilled to 9143' w/ a 8 3/4" bit. RIH w/ 216 jts, 7", 29#, P-110 set @ 9129'. Pre-flush w/ 30 bbls FW. Pumped 430 sx (294 bbls) of class H lead cmt & 130 sx (37 bbls) of class H tail cmt. Disp w/ 348 bbls, bump plug & circ 68 bbls to surf. Drilled to 13,592' w/ 6 1/8" bit. RIH w/ 99 jts, 28 port's, 27 pkr's, 4 1/2", 11.6#, P-110 csg set@ 13,580' & TOL @ 8761'. ND BOP NU WH. RDMO.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #205404 verified by the BLM Well Information System  
For CONOCOPHILLIPS COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by JOHNNY DICKERSON on 04/25/2013 (13JLD0326SE)**

Name (Printed/Typed) ASHLEY BERGEN	Title STAFF REGULATORY TECH
Signature (Electronic Submission)	Date 04/25/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISORY EPS	Date 04/28/2013
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

MAY 02 2013